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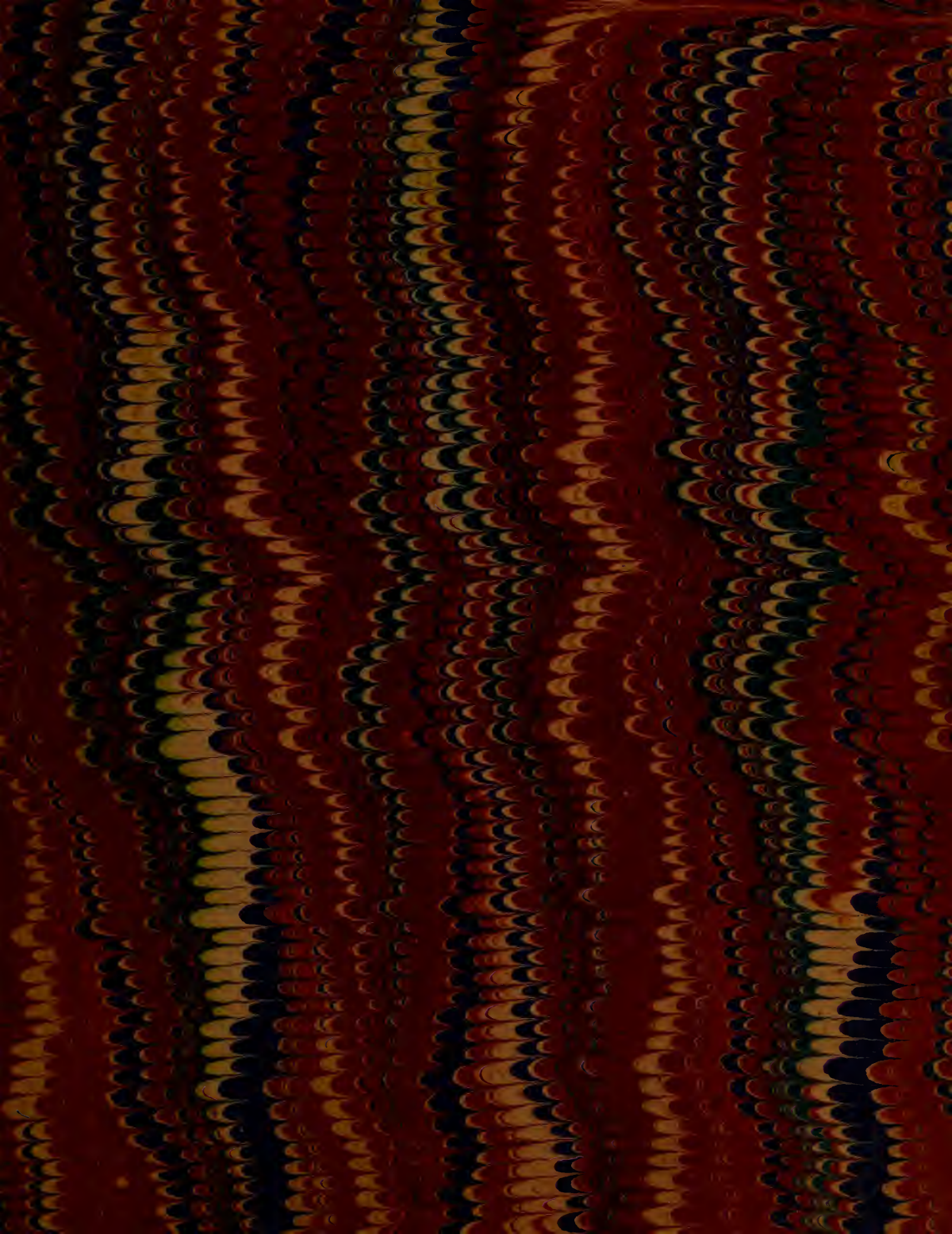
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HINTS ON 

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Bible Marking,

● BY ●

J. BERG ESENWEIN.

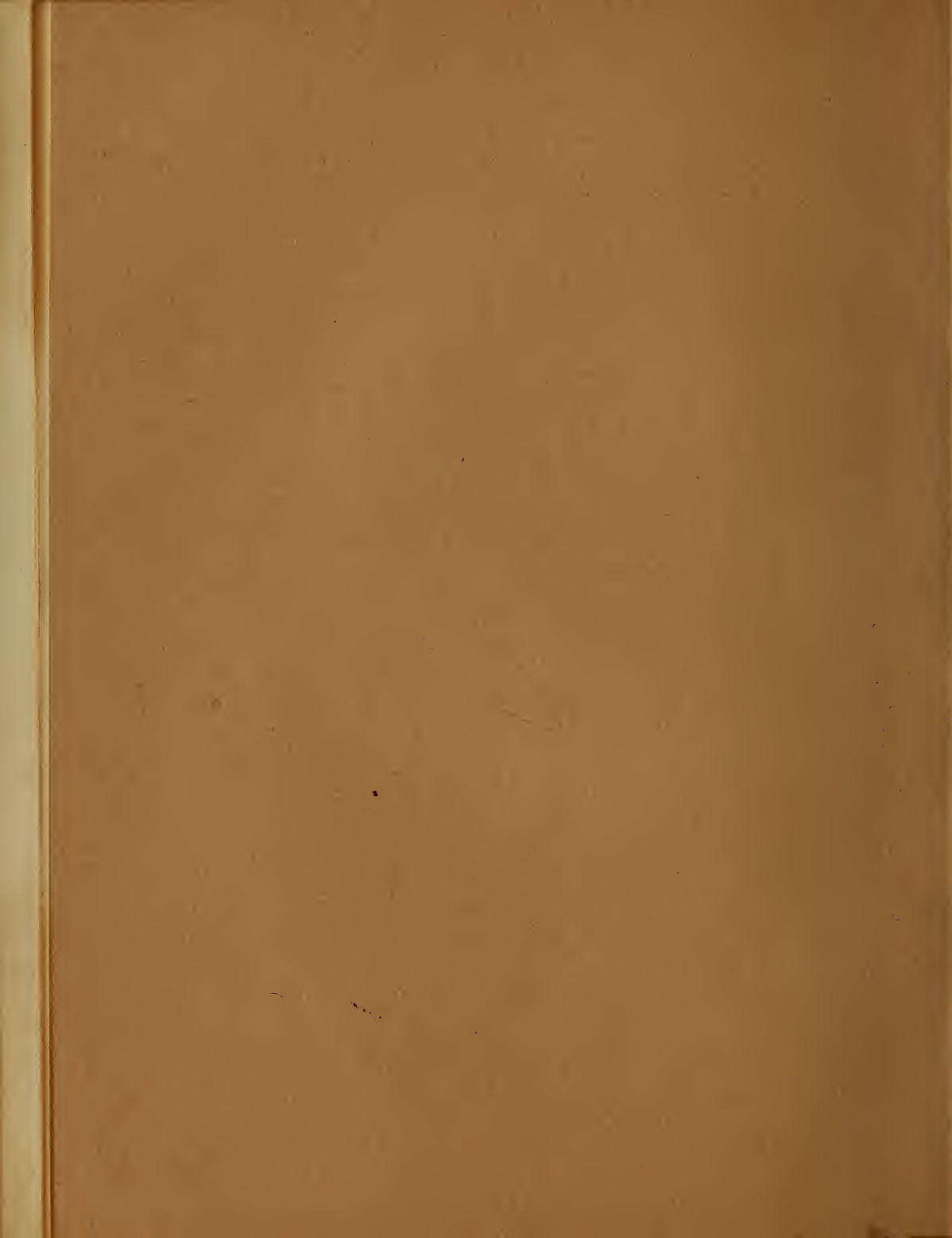


THE EVANGELICAL PUBLISHING CO.,

201, 203 N. Second Street,

HARRISBURG, PA.

1893.



HINTS ON BIBLE MARKING,

BY

✓
REV. J. BERG ESENWEIN,

WITH AN INTRODUCTION BY

H. B. HARTZLER, D. D.

○ ○ ○

"Oh, how love I thy law!"—*David*.

"It will greatly help you to understand Scripture, if you mark not only what is written, but of whom and to whom; with what words, at what time, where, to what intent, with what circumstances, considering that which goes before and that which follows."—*Miles Coverdale*.

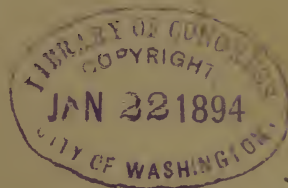
"Better have one pocket New Testament, the passages marked, the leaves turned down, the binding worn smooth with much usage, than fifty pictorial family Bibles too handsome to read."—*Dr. Talmage*

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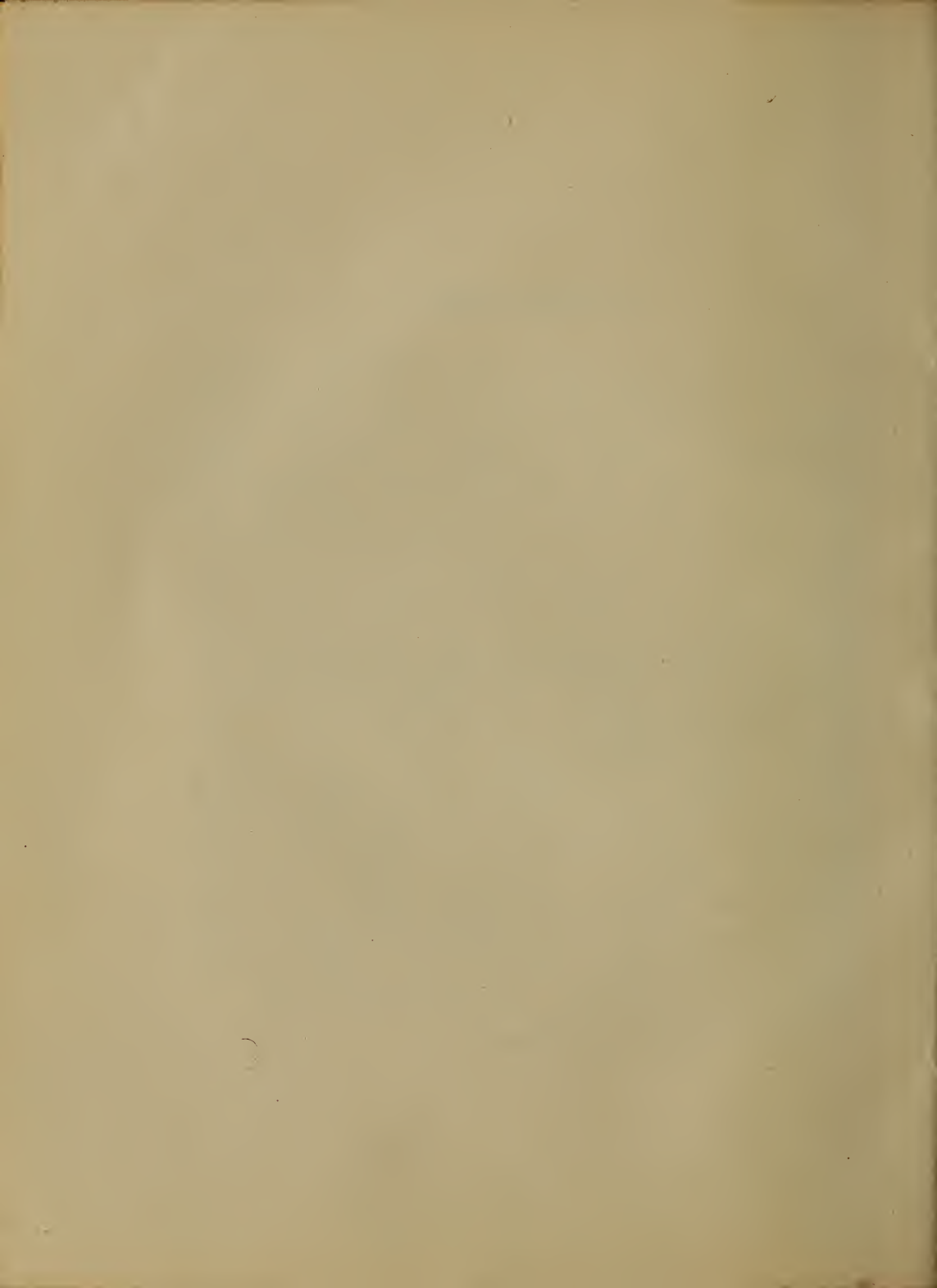
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Harrisburg, Pa.

INTRODUCTION.

The Bible has been well named "the Endless Book." No human mind has ever gone to the end of it, in height, or depth, or length, or breadth. After all the telescopic and the microscopic searchings of devout minds and hearts in all ages, still the dear old Book, like the love of Christ, "passeth knowledge," while at the same time it invites to yet deeper study, and rewards every effort with new disclosures of the things of God. Blessed therefore be the hand that offers even the slightest encouragement and help to the humblest searcher of the Endless Book in his quest for the eternal riches of God. Such help is here modestly offered by the trained, skillful hand of my Bible-loving friend and brother, the author of this admirable volume of "Hints on Bible Marking." Whoso shall diligently turn these "Hints" into helps in the study of the Word, cannot fail to gain a fuller comprehension and a firmer grasp of the precious truths therein revealed. H. B. HARTZLER.

EAST NORTHFIELD, MASS.



WHY?

You should have and use a system of Bible marking, because :

It has helped others.

It can be used in any Bible.

It makes the Bible a living book.

It multiplies its practical personal value.

It makes your Bible your personal possession.

It induces to analytical methods of Bible study.

It perpetuates the results of study, making your Bible a treasure-house.

It completely indexes the Book, making the thought stand out from the letter.

It makes the Bible a necessary companion to the worker, and a hand-book of endless usefulness.

It aids in fixing in the mind the place and contents of different passages, and groups thought about central truths and characters.

It makes your Bible a record of personal experiences, while its blessed pages will fairly flame with memories of places and seasons of blessing.

It stimulates original and thorough Scripture research, thus causing the Word to become sweeter and richer food for the soul, and the young believer especially will be built up in the faith.

WHAT ?

Mark what?

Your own Bible.

The date of your conversion.

The times and places of great blessings.

Your life text, adding, each year, your year text.

Different classes of truths with particular symbols.

Proved promises, making a note of any interesting circumstance.

Deciding events in your life. Frequent reference to these notes will speak of God's leadings.

On blank leaves, notes of terse truths, Bible readings, study outlines, great facts, names of souls you have led to Christ, etc.

Marginal notes of striking truths suggested by addresses, sermons, books, study or experience, being careful to sift out only "the finest of the wheat."

Lists of passages for dealing with enquirers, skeptics, doubters, and all classes of persons with whom the soul-winner comes in actual working contact.

At the head of each book, descriptive name, key verse, key word, central characters, chief themes, analysis of book, object of writing, to and by whom written, and any other such terse data as may help you in Christ's work.

HOW ?

MANNER.

Neatly.

Frequently.

Prayerfully.

Systematically.

MATERIALS.

A good ruler, fine point and stub pens, soft, colored pencils, and colored inks—as many and such colors of pencils and inks as may be desired, (see symbols).. Ink is better than pencils when a kind can be procured which will not eat through the paper. A good, clear type, rice paper, silk sewed, flexible covered reference Bible, with concordance and text book attached, is very desirable.

DIRECTIONS.

Preserve a uniform size and position for the symbols.

Except when otherwise indicated, all marking is done with pens and black ink.

Mark the symbols either upon the margin or across the face of the passage, as preferred.

One passage may require two or more symbols; these will not interfere when neatly marked.

The symbols are in some cases arbitrary and may be changed, or others added at will. This system may be used wholly or in part.

RAILROADING.

Underscore, with pens and black ink, different related words or thoughts and connect the underlines with lighter lines. Make all connecting lines as nearly as possible parallel to each other, or, when running in opposite directions, to cross each other at the angle of an X. Underline only the part of a passage which conveys the thought, and connect the running lines or railways with the end, not the middle, of the underlines.

One passage may have several railway connections, therefore underscore no more of a verse than is necessary; but, in order to run the railways at uniform angles, it is sometimes necessary to underline either *more* or *less* words than the sense would really require.

A letter or number at the end of a railway line, drawn into the margin, refers to a similar letter or number found elsewhere on the same page, where the same line of thought is taken up and railroaded. If it be desired to make a connection with another page, similarly run the railway down or up into the margin and mark the chapter and verse to which reference is to be made; at that point, also, refer back, or forward, to the first passage in a similar manner. Any one of the signs * † || § marked beside a passage refers to a jotting, or group of jottings, found at some convenient marginal point, so marked also.

The following diagram is a facsimile of a page from the author's Bible, and will serve to illustrate the system of "Railroading" just explained. The use of the symbols is not illustrated on this diagram, nor, for the sake of space, do the references appear.

Βλασφημίας.

DEE. 18.

15, 16, 17.

Βλασφημίου σου.

Love Feasts

a Brother of James

Michael vs. Devil.

certain false teachers.

The punishment of

JUDE

Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves, or are destroyed.

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. Rorah

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgement upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

16 These are murmurers, com-

plainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. 22 And of some have compassion, making a difference:

23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

16. A. Five-fold Charge

Ungodly reserved for the Day of Wrath.

Godly preserved for the Day of Glory

1. Building up 2 Praying.

V. 3

3. Keep.

4. Look

5. Live.

VS 17-23. Secrets of preservation

14:30.

Grand Doxology.

Stumbling.

Asia minor.

note the number 7

Rz3

(V. 2.)

(V. 4)

(V. 2.)

I. Prologue. I.-III.

II. Visions. IV.-XXII:5.

III. Epilogue. XXII:6-21.

KEY WORD

THE REVELATION OF DANIEL.

64. TO 93. AD.

Key Verse I:1.

This is THE APOCALYPSIS.

St. JOHN THE DIVINE. AT PATMOS.

Light on the Last Days.

CHAPTER I.

4 John writeth his revelation to the seven churches of Asia, signified by the seven golden candlesticks. 7 The coming of Christ. 14 His glorious power and majesty.

K. THE Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John.

2 Who bare record of the word of God, and of the testimony of

Jesus Christ, and of all things that he saw. C. John BAPTIST.

3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. V. 1.

4 JOHN to the seven churches of Asia which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Three-fold Record.

1. The Word.

2. Jesus Christ.

3. All He Saw.

Agency of Preaching

1. God

2. Christ

3. Angel

4. John.

Shall we

likewise not

Preach?

DON'TS.

Don't mark hastily.

Don't prefer quantity to quality.

Don't mark for mere marking's sake.

Don't mark before you have mastered the plan.

Don't take up Bible marking as a "*fad*," only to drop it.










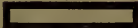






Don't be a mere copyist; original marking is far better.

Don't mark anything in your Bible of which you may be ashamed in after years.











Don't be deterred by a fear of "spoiling" your Bible. You will not spoil it if you mark with care.

Don't use an acid ink or a "scratchy" colored pencil; it is just as easy to get the right kind as the wrong.

THE FOLLOWING ARE THE SYMBOLS:

	Faith (red).
	Sinners or Seekers (red).
	Prayer (red).
K with underscoring.	Key Words or Passages (red).
RED underscoring.	Messianic Promises and Fulfillment.
	Victory (red).
T C	Type of Christ (red).
	The Blood (red).
	Prophecy (red).
	Pointing Forward to Christ's Death (red).
	Pointing Backward to Christ's Death (red).
	Believers Secured (red).
	Love (blue around the passage).
	Praise (blue).
BLUE underscoring.	Promises.
	Hope (blue).
	Assurance (blue).
	Parables (blue).
	Miracles (green).
GREEN underscoring.	Nature.
	Multitudes (violet).
VIOLET underscoring.	Protection and Care.
ORANGE underscoring	The Holy Spirit—His Person and Work.

(The following Symbols are all in Black):

	Trinity.
BLACK underscoring.	Warnings or Judgments.
	For Believers.
P P	Proved Promises.
	Perfection.
40	Trial and Temptation.
	Prayer Answered.
	Sermons Preached, or Heard, with Date.
	Memory Passages.
	Defeat.
	Command.
	Eternity.
A	Second Coming of Christ.
M	Music.
C	Childhood.
F	Females.
Ct.	Contrast.
Cf.	Compare.
	Marginal References.

OLD TESTAMENT.

NAME OF BOOK.	PROBABLE AUTHOR.	DESCRIPTIVE TITLE.	KEY WORD.	KEY VERSE.	THEME.	CHARACTER, OR TO WHOM WRITTEN.	CENTRAL CHARACTERS.	CHAPTERS.
Genesis.	Partly Moses.	Roots, or Beginnings.	Beginning.	i: 1.	Christ the Seed of the Woman.	Historical.	{ Adam. Noah. Abram. Isaac. Jacob. Joseph. Moses. Aaron. Pharaoh.	50.
Exodus.	"	Departure.	Passover.	xii: 23.	Christ the Passover Lamb.	"	{	40.
Leviticus.	"	Priesthood.	Atonement.	xvi: 34.	Christ the High Priest.	"	Aaron.	27.
Numbers.	"	Wanderings.	Sojourn.	xxxiii: 1.	Pilgrimage.	"	{ Moses. Joshua.	36.
Deuteronomy.	"	Conduct for Canaan.	Obeys.	x: 12, 13.	Instructions.	"	Moses.	34.
Joshua.	Partly Joshua.	Warfare in Canaan.	Be Strong.	i: 6.	Entrance and Possession.	"	Joshua.	24.
Judges.	Samuel.	Failure in Canaan.	Lawlessness.	xxi: 25.	Providences.	"	The fifteen Judges.	21.

Ruth.	Samuel.	Christ and the Church.	Kinsman.	i : 16, 17.	Steadfast Love.	Pastoral.	{ Ruth. Boaz.	4.
I. and II. Samuel.	?	Royal Government.	Kingship.	I. Sam. viii : 5.	Kingdom Established.	Historical.	{ Samuel, Saul, David.	{ 31. 24.
I. and II. Kings.	Jeremiah.	Rise and Decline of Monarchy.	Divisions.	I. Kings ii : 12; xii : 19.	Kingdom Divided.	"	{ Solomon, Rehoboam and Kings, Elijah, Elisha.	{ 22. 25.
I. and II. Chronicles	Ezra.	Temple Service.	Theocracy.	I. Chr. xxviii : 9.	Numbering and Rehearsal.	"	{ Kings.	{ 29. 36.
Ezra.	Ezra.	Reconstruction.	Return.	i : 5.	Temple Rebuilt.	Ecclesiastical History.	{ Cyrus, Ezra, Zerubbabel.	10.
Nehemiah	Nehemiah.	Civil Organization.	Reform.	ii : 5.	City Rebuilt.	Civil History.	{ Nehemiah, Sanballat.	13.
Esther.	?	Hidden Providence.	Reward and Retribution.	iv : 14-16.	Virtue Vindicated.	Types in History.	{ Esther, Mordecai, Ahasuerus, Haman.	10.
Job.	Elihu.	Virtue Imperishable.	Discipline.	i : 12.	Uses of Trial.	Illustrative Tale.	{ Job, Eliphaz, Bildad, Zophar.	42.
Psalms.	David.	Experience, Prayer and Praise.	Worship.	xxx : 1, 2.	Holy Songs.	Relation of Experience in Song.	David.	150.

NAME OF BOOK.	PROBABLE AUTHOR.	DESCRIPTIVE TITLE.	KEY WORD.	KEY VERSE.	THEME.	CHARACTER, OR TO WHOM WRITTEN.	CENTRAL CHARACTERS.	CHAPTERS.
Proverbs.	Solo- mon.	Wisdom for the World.	Wisdom	ix : 10.	Virtue and Vice Contrasted Perfect Good lies beyond this World.	Compila- tion of Proverbs.	Solomon.	31.
Ecclesiastes.	Solo- mon.	Worldly In- sufficiency.	Vanity.	xii : 13.	Christ and the Church. Messianic Prophecies	Philoso- phy vs. Religion.	Solomon.	12.
Song of Solomon.	Solo- mon.	Mutual Love.	Bride.	vii : 10.	Rebuke, Warning and Prom- ised Bless- ings.	Mystical Allegory.	{ Bride, { Groom.	8.
Isaiah.	Isaiah.	The Fifth Gospel.	Saviour.	liii. 3-6.		Prophecy.	Christ.	66.
Jeremiah.	Jere- miah.	The Rejected Message.	Back- sliding.	i : 9.		"	{ Judah, { Gentiles.	52.
Lamentations.	"	Destruction Lamented. Judgments and Bless- ings for Israel.	Tears.	i : 1.	Desolation and Return	Call to Re- pentance.	{ Zion, { Prophet.	5.
Ezekiel.	Ezekiel.		Visions.	i : 3.	"Cham- bers of Imagery."	Prophecy.	Ezekiel.	48.

Daniel.	Daniel.	Secrets Opened.	Dreams.	ii : 28.	Gentile Political History.	Prophetic and Historical.	{ Daniel, 3 Hebrews, Nebuchad- nezzar, Belshazzar, Darius.	12.
Hosea.	Hosea.	The Ephra- imite Book.	Salva- tion.	xiv : 9.	{ Past Pre- sent Fut- ure Israel's Condition	To Israel.	Israel.	14.
Joel.	Joel.	Universal Judgment.	Holy Spirit Prom- ised.	ii : 28, 29.	Warnings and Promises.	To Judah.	Judah.	3.
Amos.	Amos.	"Thus saith the Lord."	Punish- ment.	iii : 3.	Restora- tion of Israel.	To Israel.	Amos.	9.
Obadiah.	Obadiah	Judgments on Edom.	Tri- umph.	6.	Fall of Edom.	To Edom.	Esau.	1.
Jonah.	Jonah.	Experience.	Go, Fled, Went.	i : 2.	Nineveh, Judgments and Re- pentance.	No Flight from God.	Jonah.	4.
Micah.	Micah.	Controversy.	Hear.	vii : 1.	Mercy af- ter Repri- mand.	To Jerusa- lem and Samaria.	Jehovah.	7.

NAME OF BOOK.	PROBABLE AUTHOR.	DESCRIPTIVE TITLE.	KEY WORD.	KEY VERSE.	THEME.	CHARACTER, OR TO WHOM WRITTEN.	CENTRAL CHARACTER.	CHAPTERS.
Nahum.	Nahum	Burden of Nineveh.	End.	i : 8, 9.	Judgment on Assyria.	To Assyria.	Jehovah	3
Habakkuk	Habakkuk.	Prophecy of Faith.	Trust	ii : 14.	Jewish Spiritual Exercise.	To Judah	"	3.
Zephaniah	Zephaniah.	Mercy after Judgment.	Remnant.	iii : 17.	Jerusalem Reproved.	To Judah.	"	3
Haggai.	Haggai.	Temple Building.	Build.	ii : 8.	All is Mine.	To Judah.	"	2.
Zechariah.	Zechariah.	The Elect City.	Jerusalem.	ix : 9.	Restoration.	To Jerusalem.	"	14.
Malachi.	Malachi	Evil Denounced.	Robbery	iii : 8.	Fore-runner Foretold.	To Israel.	"	4.

NEW TESTAMENT.

NAME OF BOOK.	AUTHOR.	DATE, A. D.	DESCRIPTIVE TITLE.	KEY WORD	KEY VERSE.	THEME	CENTRAL DOCTRINE.	TO WHOM WRITTEN.	CHAPTERS.
Matthew.	Matthew.	66.	Hebrew Gospel.	King.	xxvii : 37	Jesus, the King of the Jews.	Prophecy Fulfilled	The Jews.	28.
Mark.	Mark.	67.	Peter's Gospel.	Straight way.	x : 45.	Jesus, the Obedient One	Christ's Obedience	The Romans.	16.
Luke.	Luke.	73.	Parables and Miracles	The Son of Man.	ix : 10.	Jesus, the Son of Man.	Christ's Humanity	The Greeks.	24.
John.	John.	85-90.	The Gospel of the Heart of Christ.	Life.	i : 1.	Jesus, the Son of God.	Christ's Divinity.	The Heretic.	21.
Acts.	Luke.	63.	The Acts of The Holy Spirit.	Witness.	i : 8.	Revivals.	"Power from on High."	All Persons.	28.
Romans.	Paul.	58.	The Forensic Epistle.	Faith.	v : 1.	Legal Righteousness.	Justification.	Roman Church	16.
I. Corinthians.	Paul.	67.	Worker's Epistle.	Wisdom	ii : 13, 14.	Union of Christ and the Church.	(See Divisions.)	Church at Corinth.	16.

BIBLE MARKING

NAME OF BOOK.	AUTHOR	DATE, A D	DESCRIPTIVE TITLE.	KEY WORD.	KEY VERSE.	THEME	CENTRAL DOCTRINE.	TO WHOM WRITTEN.	CHAPTERS.
II. Corinthians.	Paul.	67.	Our Sufficiency.	Comfort.	vii : 6, 7.	Love Grieved and Comforted.	Holy Living.	Church at Corinth.	13.
Galatians.	"	58.	Contrasts.	Faith.	ii : 20.	Grace and Faith vs. Law and Works.	Sonship.	Church at Galatia.	6.
Ephesians	"	63.	The Heavenly Walk.	In.	i : 3, 4.	Electing Grace.	Union with Christ	Church at Ephesus	6.
Philippians.	"	61-64.	Paul's Balance Sheet.	Loss, Gain.	i : 21.	Joying in All	Christian Progress	Church at Philippi.	4.
Colossians.	"	63.	Christ Defended.	Complete.	ii : 10.	Saints in Christ.	Complete in Christ.	Church at Colossae	4.
I Thessalonians	"	52.	Warning and Comfort.	Waiting	i : 10	Patient Waiting for Christ	Eschatology.	Church at Thessalonica.	5.
II. Thessalonians.	"	"	Consolation.	"	iii : 5.	"	"	"	3.
I. Timothy	"	62.	Pastoral Exhortations.	Sound Doctrine.	vi : 20.	Church Order.	Warning against Heresy.	Timothy.	6.
II. Timothy.	"	67.	Apostolic Counsel.	Exhort.	ii : 15.	"	"	"	4.

Titus	Paul.	66.	Official Message.	Works.	iii : 8, 9.	Profitable Things.	Faith and Works.	Titus.	3.
Philemon	"	62	Friendly Letter.	Beseech.	10.	Pleading for Onesimus.	Intercession.	Philemon.	1.
Hebrews.	?	67-70	Warnings against Judaism.	Better Things.	xi : 40.	"Lest we should let them slip."	Christ better than Judaism.	Hebrew Believers.	13.
James.	James	60. (?)	Holy Living	Works.	ii : 24.	Obedience of Faith.	Works a Proof of Faith.	The Twelve Tribes.	5.
I. Peter.	Peter.	63-66.	Christian Position.	Precious	ii : 7.	Comfort for Hebrew Converts.	Hope.	The Elect Strangers.	5.
II. Peter.	"	"	"	"	"	"	"	Believers.	3.
I. John.	John.	90	Fatherly Admonition.	Love.	iv : 19.	Light, Love and Light.	Fellowship and Sonship.	"Children," "Fathers," "Young Men."	5.
II. John.	"	"	Personal Epistle.	Walk.	6.	Safeguards.	Brotherly Concern.	"Elect Lady."	1.
III. John.	"	"	Hospitality Regulated.	Walk in Truth.	4.	Commendations.	Service.	Gaius.	1.
Jude.	Jude.	65.	Apostacy Pictured.	Kept.	21.	Beware of False Teachers.	Warning against Apostasy.	"Sanctified, Preserved and Called" ones.	1.
Revelation.	John.	64.	Light on the Last Days.	I saw.	i : 1, 2.	Things to be.	Overcoming.	Seven Churches in Asia.	22.

SUMMARY ANALYSIS,
(Facts and Figures are Approximate.)

NAMES.	NO. OF BOOKS.	NO. OF CHAPTERS.	INCLUSIVE DATES.	NO. OF AUTHORS.	KEY WORD.
The Bible.	66	1189	4004 B. C. to 97 A. D.	38	Salvation.
Old Testament.	39	929	4004 to 397 B. C.	30	Preparation.
Law.	5	187	4004 to 1451 B. C.	1	Types.
History.	12	249	1451 to 420 B. C.	10	Organization.
Poetry.	5	243	2130 to 997 B. C.	3	Experience.
Major Prophets.	5	184	758 to 534 B. C.	4	Expectation.
Minor Prophets.	12	67	810 to 420 B. C.	12	Expectation.
New Testament	27	260	5 B. C. to 97 A. D.	8	Fulfillment.
Gospels.	4	89	61 to 97 A. D.	4	Manifestation.
History.	1	28	64 A. D.	1	Holy Spirit.
Paul's Epistles.	14	100	52 to 66 A. D.	1	Doctrine.
General Epistles.	7	21	61 to 85 A. D.	4	Application.
Prophecy.	1	22	96 to 97 A. D.	1	Consummation.

THE BOOKS BRIEFLY ANALYZED.

GENESIS. *Divisions*: I.: i.-xi.; Creation to Babel. II.: xii.-l.; Abraham's Call to Joseph's Death.

EXODUS. *Divs.*: I.: i.-xii.; Israel's Bondage. II.: xiii.-xviii.; Exodus to Giving of Law. III.: xix.-xl; The Law.

LEVITICUS. *Divs.*: I.: i.-vii.; Sacrificial Laws. II.: viii.-x.; Consecration of Priests. III.: xi.-xvi.; Laws of Purity. IV.: xvii.-xx.; Laws of National Separation. V.: xxi.-xxvii.; Ceremonial Laws.

NUMBERS. *Divs.*: I.: i.-x.: 10; Preparations for March from Sinai. II.: x.: 11.-xxi.; From Sinai to Moab. III.: xxii.-xxxiv.; In Moab, Preparing for Canaan.

DEUTERONOMY. *Divs.*: I.: i.-iv.; Introduction (i.: 1-5) First Address, etc. II.: v.-xxvi.; Second Address. III.: xxvii.-xxx.; Third Address. IV.: xxxi.-xxxiv.; Moses' Exhortation, "Song," Final Benediction and Death.

JOSHUA. *Divs.*: I.: i.-xii.; Conquering Canaan. II.: xiii.-xxiv.; Dividing Canaan.

JUDGES. *Divs.*: I.: i.-iii.: 4; Preface. II.: iii.: 5.-xvi.; Main History. III.: xvii.-xxi.; Supplement.

RUTH. A running narrative.

I. SAMUEL. *Divs.*: I.: i.-vii.; Samuel as Prophet and Judge. II.: viii.-xxxix.; Acts of Saul.

II. SAMUEL. *Divs.*: I. i.-v.: 5; David at Heb-

ron, King over Judah. II.: v.: 6.-xx.; Kingdom United under David. III.: xxi.-xxiv.; Supplemental.

I. and II. KINGS. *Divs.*: I.: 1 Kings i.-xi. United Monarchy under Solomon. II.: 1 Kings xii.-xvi.: 28; Divided Kingdom to Deaths of Asa and Omri. III.: 1 Kings xvi.: 29.-2 Kings xi.: 20; Allied Kingdoms. IV.: 2 Kings xii.-xvii.; Hostile Kingdoms. V.: 2 Kings xviii.-xxv.; To Captivities.

I. CHRONICLES. *Divs.*: I.: i.-ix.; Genealogies and minor matters. II.: x.-xxix.; Reign of David.

II. CHRONICLES. *Divs.*: I.: i.-ix.; Reign of Solomon. II.: x.-xxxvi.; Rehoboam to Zedekiah.

EZRA. *Divs.*: I.: i.-vi.; Return from Captivity (under Zerubbabel and Jeshua), difficulties, completion of Temple. II.: vii.-x.; Ezra's work under Artaxerxes, etc. (57 years intervenes between these two divisions.)

NEHEMIAH. *Divs.*: I.: i.-vii.; Nehemiah's Mission as told by himself. II.: viii.-x.; As narrated by another. III.: xi.-xii.: 26; Lists of Priests and Laymen. IV.: xii.: 27.-xiii.; Dedication, etc.

ESTHER. A continuous romantic history.

JOB. *Divs.*: I.: i.-ii.; Historical Prologue. II.: iii.-xxxiii.; Discussion of Job and Friends. III.: xxxiv.-xxxvii.; Speeches of Elihu. IV.: xxxviii.-xli.; Reply of the Lord. V.: xlii.; Epilogue.

PSALMS. *Divs.*: I.: i.-xli. II.: xlii.-lxxii. III.: lxxiii.-lxxxix. IV.: xc.-cvi. V.: cvii.-cl. These five divis-

ions are of Hebrew origin and are made simply because of the peculiar endings of each division.

PROVERBS. *Divs.*: I.: i.-ix.; Words for the Youthful. II.: x.-xxiv.; Words for all men. III.: xxv.-xxix.; Later Compilations (probably by scribes under Hezekiah.) IV.: xxx.; Words of Agur. V.: xxxi.; Words of Lemuel.

ECCLESIASTES. *Divs.*: I.: i.: 1-11; Introduction. II.: i.: 12.-viii.: 15; Results of Experiment, Experience and Observation stated. III.: viii.: 16.-xii.; Argument and Conclusion.

CANTICLES. *Divs.*: I.: i.-v.: 1; Inscription, The Bride's Visit to the Royal Palace, The Royal Espousal. II.: v.: 2.-viii.; The King's Bride, *Denouement*.

ISAIAH. *Divs.*: I.: i.-xxxv.; Miscellaneous. II.: xxxvi.-xxxix.; Historical Narrative. III.: xl.-lxvi.; Messianic Prophecies.

JEREMIAH. *Divs.*: I.: i.-xxxiii.; Prophecy and History. II.: xxxiv.-xlv.; Historical Narrative (mainly of siege of Jerusalem.) III.: xlvi.-li.; Miscellaneous Prophecies. IV.: lii.; Appendix. (Chapter xlv. is apparently a misplaced fragment.)

LAMENTATIONS. *Divs.*: The first four chapters are elegaic, acrostic poems. Chapters i., ii. and iv. have each 22 verses—as many as there are letters in the Hebrew alphabet. Chapter iii. has 66 verses, every three verses beginning with the same letter. Chapter v. is not acrostic.

EZEKIEL. *Divs.*: I.: i.-xxiv.; Opening Vis-

ion, Prophetic Commission, Prophecy of Jerusalem's Conquest. II.: xxv.-xxxii.; Various Judgments. III.: xxxiii.-xxxix.; Warnings and Promises to Israel and Judah. IV.: xl.-xlvi.; Vision of the Temple.

DANIEL. *Divs.*: I.: i.-vi.; Rise of Daniel. II.: vii.-xii.; Prophetic.

HOSEA. *Divs.*: I.: i.-iii.; Marital Infidelity. II.: iv.-xiv.; Decline; Invitations to Return.

JOEL. *Divs.*: I.: i.-ii.: 17; The Plague of Locusts. II.: ii.: 18-32; Promises of Pity and of the Holy Ghost. III.: iii.; Promises.

AMOS. *Divs.*: I.: i.-ii.; Prophecies against Gentiles. II.: iii.-vi.; Against Israel. III.: vii.-ix.; Various Visions.

OBADIAH. *Divs.*: I.: i.: 1-16; Judgment. II.: 17-21; Salvation for Zion.

JONAH. *Divs.*: I.: i.; Jonah's Call, Flight and Punishment. II.: ii.; His Prayer and its Answer. III.: iii.-iv.; Second Call and Successful Obedience.

MICAH. *Divs.*: I.: i.-iii.; Wrath against Israel and Judah. II.: iv.-v.; Triumph of the Church and Advent of Messiah. III.: vi.-vii.; Controversy and Pardon.

NAHUM. A continuous prophecy against Nineveh.

HABAKKUK. *Divs.*: I.: i.-ii.; The Prophet's Dialogue with God. II.: iii.; The Prophet's Prayer.

ZEPHANIAH. *Divs.*: I.: i.; Judgment on Judah. II.: ii.; Call to Repentance, and Promises. III.: iii.: 1-7; Reproof of Jerusalem. IV.: iii.: 8-20; Promises.

HAGGAI. *Divs.*: I.: i.-ii.: 9; Exhortation and Encouragement. II.: ii.: 10-23; Messages to the Priests and Zerubbabel.

ZECHARIAH. *Divs.*: I.: i.-vi.; The Nine Visions. II.: vii.-viii.; Colloquy between the Prophet and Exiles as to Fasts. III.: ix.-xiv.; The Destiny of the Jewish Church and People.

MALACHI. *Divs.*: I.: i.-ii.: 9; Jehovah the Loving Father and Ruler. II.: ii.: 10-16; Reproof of Mixed Marriages and Divorces. III.: ii.: 17.-iv.: 6; The Lord's Sudden Return.

MATTHEW. *Divs.*: I.: i.-iv.: 16; From Christ's Birth to His Public Ministry. II.: iv.: 17.-xiii.: 52; Founding the Messianic Kingdom. III.: xiii.: 53.-xvi.; The Kingdom Refused. IV.: xvii.-xxviii.; From Transfiguration to His Last Command.

MARK. *Divs.*: I.: i. 1-13; Preparation. II.: i: 14.-ix.; Conflicts in Galilee. III.: x.; Victories in Perea. IV.: xi.-xv.; Conflicts in Judea. V.: xvi.; Resurrection and Ascension.

LUKE. *Divs.*: I.: i.-ii.; Nativity of John the Baptist and Christ. II.: iii.-iv.; Testimony to His Messiahship. III.: iv.-xvii.; Ministry in Galilee. IV.: xviii.-xxiv.; Passion, Resurrection and Ascension.

JOHN. *Divs.*: I.: i.: 1-18; Prologue. II.: i.: 19.-xii.; Manifestations in Jerusalem, Judea, Samaria and Galilee. III.: xiii.-xix.; Christ's Passion and Death. IV.: xx.-xxi.; Resurrection and Appendix.

ACTS. *Divs.*: I.: i.-xii.; Acts of Peter, John,

Stephen and Philip. II.: xiii.-xxviii.; Acts of Paul, Barnabas and Silas.

ROMANS. *Divs.*: I.: i.-viii.; Introduction (i.: 1-15) and Argument—Justification by Faith. II.: ix.-xi.; Mutual Relation of Jews and Gentiles; the Two Dispensations. III.: xiii.-xvi.; Practical Duties, Final Warning and Doxology.

I. CORINTHIANS. *Divs.*: I.: i.-iv.; Introduction and Reproof of Factions. II.: v.-vi.; Church Discipline. III.: vii.-xiv.; Answer to the Letter of the Corinthian Church. IV.: xv; Resurrection. V.: xvi; Sundry minor matters.

II. CORINTHIANS. *Divs.*: I.: i.-ii.; Occasion for the Epistle. II.: ii.-vi.: 10; Apostolic Mission. III.: vi.: 11.-vii.; Intercourse with the Heathen. IV.: viii.-ix.; Collections for the Churches in Judea. V.: x.-xii.: 10; Assertion of Apostolic Authority. VI.: xii.: 11.-xiii.; Conclusion.

GALATIANS. *Divs.*: Each of two chapters. I.: Paul's Apostolate, and Salvation by Grace. II.: The Bondage of the Law. III.: Sonship.

EPHESIANS. *Divs.*: I.: i.-iv.: 16; Historical and Doctrinal. II.: iv.: 17.-vi.: 9; Ethical. III.: vi.: 10-24; Practical Exhortation.

PHILIPPIANS. *Divs.*: I.: i.: 1-26; Paul's Love and Joy. II.: i.: 27.-ii.: 30; Heavenly Citizenship. III.: iii.-iv.: 9; Hortatory, with Interwoven Doctrine. IV.: iv.: 10-23; Personal.

COLOSSIANS. *Divs.*: I.: i.: 1-12; Salutation and

Prayer. II.: i.: 13.-ii.: 5; Doctrinal. III.: ii.: 6.-iii.: 4; Polemical. IV.: iii.: 5.-iv.: 6; Exhortations. V.: iv.: 7.-iv.: 18; Closing Salutations.

I. THESSALONIANS. *Divs.*: I.: i.-iii.; Narrative and Personal. II.: iv.-v.; Hortatory.

II. THESSALONIANS. *Divs.*: I.: i.-ii.; Salutation and Correction as to Second Coming. II.: iii.; Practical and Autograph Conclusion.

I. TIMOTHY. *Divs.*: I.: i.; Controversial. II.: ii.-vi.: 2; Practical. III.: vi.: 3-21; Doctrinal.

II. TIMOTHY. *Divs.*: I.: i.-iii.; Salutation and Admonitions. II.: iii.: 1-9; Times to Come. III.: iii.: 10.-iv.: 22; Personal and Conclusion.

TITUS. *Divs.*: Follow the chapters. I.: Qualifications of a Bishop. II.: Need of Sound Doctrine. III.: Need of Good Works.

PHILEMON. *Divs.*: I.: vs. 1-7; Thanksgiving for Philemon's Virtues. II.: 8-22; Paul's Request. III.: 23-25; Epilogue.

HEBREWS. *Divs.*: I.: i.-x.: 18; The Argument. II.: x.: 19.-xiii.; Exhortations and Admonitions.

JAMES. Miscellaneous References to Christian Conduct.

I. PETER. *Divs.*: I.: i.: 1-12; Earthly Trials. II.: i.: 13.-ii.; Exhortations to Holiness. III.: iii.-iv.: 11; Particular Admonitions. IV.: iv.: 12-19; Suffering. V.: v.; Advice to Pastors; Conclusion.

II. PETER. *Divs.*: I.: i.; Exhortations. II.: ii.; False Teachers. III.: iii.; Second Advent.

I. JOHN. *Divs.*: I.: i.: 1-4; Introductory; The Word. II.; i.: 5.-ii.: 11; Light. III.: ii.: 12.-v.: 3; Love. IV.: v.: 4-21; Life.

II. and III. JOHN. Short Personal Letters.

JUDE. *Divs.*: I.: vs. 1, 2; Salutation; II.: 3; The Exordium. III.: 4-16; Warnings by Example. IV.: 17-23; How to be Preserved. V.: 24, 25; Doxology.

REVELATION. *Divs.*: I.: i.-iii.; Prologue; Vision of the Son of Man; Letters to the Seven Churches. II.; iv.-xxii.: 5; Apocalyptic Visions in Heaven. III.: xxii.: 6-21; Epilogue of Warning.

NOTE.—All the references to chapters and verses, in the foregoing, are *inclusive*.

DESCRIPTIVE CHAPTER HEADINGS.

Genesis.	I.—Beginning	Chapter.
"	15.—Abraham's	"
"	17.—Covenant	"
"	22.—Isaac's	"
"	28.—Jacob's	"
"	47.—Joseph's	"
Exodus.	12.—Passover	"
"	15.—Moses'	"
"	20.—Decalogue	"
"	25-26.—Tabernacle	"
"	28.—Aaron's	"
Leviticus.	16.—Scapegoat	"

Numbers.	15.—Offering	Chapter.
“	“.—Vow	“
Deuteronomy.	6.—Obedience	“
“	15.—Release	“
“	16.—Feast	“
“	19.—Refuge	“
“	28.—Blessing	“
“	32.—Rock	“
Joshua.	1.—Strength	“
Judges.	13.—Mothers’	“
“	15.—Sampson’s	“
Ruth.	2.—Ruth’s	“
I. Samuel.	2.—Hannah’s	“
“	4.—Eli’s	“
Job.	28.—Wisdom	“
“	29.—Character	“
“	41.—Triumph	“
Psalms.	1.—Portal	Psalms.
“	14.—Fools’	“
“	15.—Heavenly Citizen’s	“
“	22.—Cross	“
“	23.—Wilderness	“
“	24.—Glory	“
“	27.—Tonic.	“
“	32.—Remission	“
“	37.—Retribution	“
“	46.—Refuge	“
“	51.—Prodigal’s	“
“	61.—I Will	“

Psalms.	84.—Tabernacle	Psalms.
"	91.—Security	"
"	103.—Mercy	"
"	107.—Contrast	"
"	110.—Messiah's	"
"	119.—Bible	"
"	121.—Traveler's	"
"	126.—Soul Winner's	"
"	136.—Endureth	"
"	139.—Personal	"
Proverbs.	1.—Scorner's	Chapter.
"	8.—Business Men's	"
"	23.—Temperance	"
"	26.—Fool's	"
"	31.—Wife's	"
Isaiah.	12.—Converts'	"
"	41.—Fear Not	"
"	53.—Substitution	"
"	55.—Come	"
"	58.—Fast	"
"	60.—Church's	"
Jeremiah.	3.—Backslider's	"
Ezekiel.	33.—Duty	"
"	34.—Minister's	"
Daniel.	3.—Hebrew Children's	"
"	6.—Lion's Den	"
Hosea.	2.—I Will	"
Joel.	2.—Holy Spirit	"
Micah.	4.—Jewish Restoration	"

Micah.	5.—Bethlehem	Chapter.
Habakkuk.	2.—Saloonist's	"
Malachi.	3.—Tithes	"
Matthew.	3.—Baptism	"
"	4.—Temptation	"
"	5.—Beatitude	"
"	22.—Question	"
"	23.—Hypocrite's	"
"	25.—Neglect	"
Mark.	9.—Transfiguration	"
Luke.	1.—Virgin's	"
"	2.—Christ's Childhood	"
"	3.—John Baptist's	"
"	4.—Public Ministry	"
"	5.—Fisherman's	"
"	6.—Teacher's	"
"	7.—Centurion's	"
"	8.—Seed	"
"	9.—5,000	"
"	10.—Seventy Sent	"
"	11.—Our Father	"
"	12.—Disciples'	"
"	13.—Repentance	"
"	14.—Excuse	"
"	15.—Lost and Found	"
"	16.—Dives'	"
"	17.—Lepers'	"
"	18.—Suffer Little Children	"
"	19.—Zaccheus'	"

Luke.	20.—Tribute	Chapter.
"	21.—Widow's Mite	"
"	22.—Judas'	"
"	23.—Barabbas'	"
"	24.—Ascension	"
John.	1.—Logos	"
"	2.—Cana Marriage	"
"	3.—Nicodemus	"
"	10.—Sheepfold	"
"	15.—Abiding	"
"	16.—Comforter	"
"	17.—Christ's Prayer	"
"	19.—Crucifixion	"
Acts.	2.—Pentecost	"
"	3.—Lame Man's	"
"	5.—Liars'	"
"	7.—Stephen's	"
"	9.—Saul of Tarsus'	"
"	10.—Cornelius'	"
"	12.—Herod's	"
"	15.—Circumcision	"
"	16.—Macedonian	"
"	18.—Apollos'	"
"	21.—Paul's	"
"	23.—Prison	"
"	24.—Felix'	"
"	25.—Festus'	"
"	26.—Agrippa's	"
"	27.—Shipwreck	"

Acts.	28.—Viper	Chapter.
Romans.	5.—Justification	"
"	7.—Legal	"
"	8.—Conqueror's	"
"	12.—Consecration	"
"	14.—Abstainer's	"
I. Corinthians.	12.—Gifts	"
"	13.—Love	"
"	15.—Resurrection	"
Galatians.	4.—Sonship	"
Ephesians.	2.—Grace	"
"	4.—Bottomless	"
"	6.—Panoply	"
Philippians.	3.—Gain and Loss	"
Colossians.	3.—Family	"
I. Thessalonians	4.—Advent	"
Hebrews.	4.—Rest	"
"	7.—Melchisedec's	"
"	11.—Faith	"
"	12.—Chastening	"
James.	1.—Trial	"
"	2.—Work	"
I. Peter.	2.—Christian's	"
"	5.—Elder's	"
II. "	2.—False Teachers'	"
I. John.	3.—Adoption	"
"	5.—Assurance	"
Revelation.	2, 3.—Overcomers'	"
"	20.—Millennium	"
"	21.—Heaven	"
"	22.—Whosoever	"

BIBLE FACTS.

The learned Prince of Grenada, heir to the Spanish throne, imprisoned by order of the Crown, for fear he should aspire to the throne, was kept in solitary confinement in the old prison at the Place of Skulls, Madrid. After thirty years in this living tomb, death came to his release, and the following remarkable researches taken from the Bible, and marked with an old nail on the rough wall of his cell, told how the brain sought employment through the weary years. (A few facts are from other sources.)

There are found in both books of the Bible 3,586,483 letters, 773,693 words, 31,373 verses, 1,189 chapters and 66 Books.

Old Testament—Number of books, 39; chapters, 929; verses, 33,214; words, 592,439; letters, 2,728,100.

New Testament—Number of Books, 27; chapters, 260; verses, 7,050; words, 181,258; letters, 828,580.

The word Lord is found 1,853 times; the word Jehovah 6,855 times, and the word Reverend but once, in the 9th verse of the 111th Psalm.

The 8th verse of the 117th Psalm is the middle verse of the Bible. The 9th verse of the 8th chapter of Esther is the longest verse. The 35th verse of the 11th chapter of St. John is the shortest. In the 107th Psalm four verses are alike, the 8th, 15th, 21st and 31st. Each verse of the 136th Psalm ends alike. No names or words with more than six syllables are found in the

Bible. The 37th chapter of Isaiah and the 19th chapter of II. Kings are alike. The word Girl occurs but once in the Bible, and that in the 3rd verse of the 3rd chapter of Joel.

The 21st verse of the 7th chapter of Ezra contains all the letters of the alphabet save J.

History of the English Bible.

Wycliffe's translation from the Vulgate was made in 1381.

Tyndale's translation from the original, in 1525.

Coverdale's translation from Latin and German translations, in 1535.

The "Thomas Matthew" Bible, a compilation, by John Rogers, in 1537. Revised edition, by Richard Tanner, in 1539.

The Great Bible, called "great" from the size of page—15x9 inches, in 1539.

The Geneva Version, by English refugees, from the original Hebrew and Greek, in 1560.

The Bishops' Bible, in 1568.

Roman Catholic translations, New Testament, in 1582; Old Testament, in 1610.

The King James Version, in 1611.

Revised Version, New Testament, in 1881; Old Testament, in 1885.

Definitions of Bible Terms.

A day's journey was about twenty-three and one-fifth miles.

A Sabbath day's journey was about an English mile.

Ezekiel's reed was nearly eleven feet.

A cubit was nearly twenty-two inches.

A hand's breath is equal to three and five-eighths inches.

A finger's breadth is equal to one inch.

A shekel of silver was about fifty cents.

A shekel of Gold was eight dollars.

A talent of silver was five hundred and thirty-eight dollars and thirty cents.

A talent of gold was thirteen thousand, eight hundred and nine dollars.

A piece of silver, or a penny, was thirteen cents.

A farthing was three cents.

A mite was less than a quarter of a cent.

A gerah was one cent.

An ephah or bath contains seven gallons and five pints.

A hin was one gallon and two pints.

A firkin was seven pints.

An omer was six pints.

A cab was three pints.

BIBLE READINGS.

A BASKET OF FRUIT. Gal. v : 22.

Love,	-	-	-	-	Eph. v : 2.
Joy,	-	-	-	-	John xvi : 22.
Peace,	-	-	-	-	Ps. xxxiv : 14.

Long-suffering, -	-	-	-	Eph. iv : 2.
Gentleness, -	-	-	-	II. Tim. ii : 24.
Goodness, -	-	-	-	I. Thes. v . 15.
Faith, -	-	-	-	Mark xi : 22.
J. B. E.				

FAILURES.

Waters fail, -	-	-	-	Is. ix : 5.
Strength fails, -	-	-	-	Is. xlv : 12.
Courage fails, -	-	-	-	Gen. xlii : 28.
Warriors fail, -	-	-	-	Jer. li : 30.
Crops fail, -	-	-	-	Hab. iii : 17.
Kinsfolk fail, -	-	-	-	Job. xix : 14.
Prophecies fail, -	-	-	-	I. Cor. xiii : 8.
The faithful fail, -	-	-	-	Ps. xii : 1.
" LOVE NEVER FAILETH," -	-	-	-	I. Cor. xiii : 8.
J. B. E.				

THE BELIEVER'S

Birth, -	-	-	-	I. John iii : 9; I. Pet. i : 3.
Family, -	-	-	-	I. John iii : 1; Gal. iv : 6, 7.
Inheritance, -	-	-	-	Rom. viii : 17; Gal. iv : 7.
Walk, -	-	-	-	Col. ii : 6; Eph. iv : 1, 2; v : 2.
Hope, -	-	-	-	Col. i : 27; Heb. vi : 18, 19.
Death, Ps. cxv : 15; I. Cor. xv : 54; Num. xxiii : 10.	-	-	-	
Home, -	-	-	-	John xiv : 2, 3.
J. B. E.				

HIS COMING.

Promised, John xiv : 3; Rev. xvi : 15; xxii : 7, 20.	-	-	-	
Prepared for, -	-	-	-	I. Cor. i : 7.
Patient waiting for, -	-	-	-	II. Thes. iii : 5.
Watching for, -	-	-	-	Matt. xxv : 13.

Confidence at,	-	-	-	I. John ii : 28.
Changed at,	-	-	-	Phil. iii : 21.
Blameless at,	-	-	-	- I. Cor. i : 8.
Union at,	-	-	-	John xiv : 3.
Glory of,	-	-	-	Luke xxi : 27.
"EVEN SO COME, LORD JESUS,"	-	-	-	Rev. xxii : 20.

J. B. E.

THE EVOLUTION OF A CHRISTIAN.

1. *Servants.* Acts xx : 19 ; Heb. xii : 28 ; "For ye serve the Lord Christ." Col. iii : 24 ; Rom. xii : 1.

2. *Friends.* John xv : 14 ; Prov. xviii : 24 ; "But I have called you friends." John xv : 15 ; Prov. xxvii : 10.

3. *Sons.* I. John iii : 1 ; John i : 12 ; "Beloved, now are we the sons of God." I. John iii : 2 ; Gal. iv : 7.

4. ? "*And it doth not yet appear what we shall be!*" I. John iii : 2.

J. B. E.

THE WAY JOHN PUT IT.

Born once, die twice. John iii : 3, 5 ; v : 28, 29 ; vi : 53 ; I. John v : 12 ; Rev. xx : 12-15.

Born twice, die once. John iii : 7 ; v : 24 ; xi : 25 ; xx : 31 ; Rev. ii : 11 ; xxi : 4.

J. B. E.

THE SIX MARYS.

1. Mary, the mother of Jesus. Matt. i : 18 ; Luke ii : 4-7.

2. Mary Magdalene. Luke viii : 2 ; Matt. xxviii : 1.

3. Mary, sister of Lazarus. Luke x : 42 ; John xi : 28-32.

4. Mary, mother of James the Less, wife of Cleophas. John xix : 25.

5. Mary, mother of John Mark. Acts xii : 12 ;
Matt. xxvii : 61 ; xxviii : 1.

6. Mary, a Roman Christian. Rom. xvi : 6.

J. B. E.

FOUR GROUPS.

THE GOSPEL OF SALVATION.

Come,	-	-	Matt. xi : 28 ; Isa. i : 18.
Hear,	-	-	Isa. lv : 1-7.
Repent,	-	-	Mark i : 14, 15 ; Luke xv : 1-10.
Pray,	-	-	Luke xi : 9-11 ; Psal. li.
Believe,	-	-	John iii : 16-18 ; Acts xvi : 31.
Receive,	-	-	John i : 12 ; xvi : 24.

GRACE.

A gift,	-	-	I. Cor. i : 4 ; Gal. i : 6 ; Col. i : 1-6.
Rich,	-	-	Eph. i : 1-7 ; ii : 7, 8.
Abundant,	-	-	Rom. v : 15-21.
Sufficient,	-	-	II. Cor. xii : 9.
Saves,	-	-	Eph. ii : 4-8.
Exalts,	-	-	I. Pet. v : 5, 6.

KINGDOM.

Promised to the			
Humble,	-	-	Matt. xviii : 3, 4 ; Luke xiv : 11.
Obedient,	-	-	Matt. vii : 21.
Faithful,	-	-	Matt. xxv : 34-36 ; Luke ix : 62.
Diligent,	-	-	II. Pet. i : 10, 11 ; II. Thes. i : 3-12.
Overcomers,	-	-	Rev. iii : 21 ; John iii : 5.
Heirs to,	-	-	James ii : 5 ; Luke xii : 32.

GLORY.

Heirs of,	-	-	I. Sam. ii : 8, 9 ; Rom. viii : 16-18.
Partakers of,	-	-	I. Pet. v : 1 ; iv : 12, 13.

Called to, - - I. Pet. v : 10 ; I. Pet. ii : 21.
 Changed, - - II. Cor. iii : 18 ; Phil. iii : 21.
 Exhibited in Christ, II. Cor. iv : 6, 7 ; John i : 14.

"When Christ, *who is* our life, shall appear, then shall ye also appear with Him in Glory." Col. iii : 4.

MRS. K. A. ESENWEIN.

ACROSTIC FOR BELIEVERS.

Set apart, John xvii : 17, 19 ; I. Cor. i : 30 ; Heb. ii : 11.
 Adopted, Rom. viii : 15 ; Gal. iv : 5-7 ; Eph. i : 5.
 Visited, - - - Luke i : 68 ; vii : 16.
 Eternally saved, John v : 24 ; I. Tim. vi : 12 ; Heb. ix : 12.
 Delivered, Psa. l : 15 ; xci : 14-16 ; Rom. xi : 26.
 Forgiven, Rom. iv : 7 ; Eph. i : 7 ; Col. ii : 13.
 One with Him, Jno. xvii : 11, 21-24 ; Rom. xii : 4, 5.
 Rich, Prov. x : 22 ; II. Cor. viii : 9 ; James ii : 5.
 New creatures, Eze. xxxvi : 25-27 ; II. Cor. v : 17.
 Overcomers, I. Jno. ii : 13, 14 ; iv : 4 ; Rev. xxi : 7.
 Tried, James i : 12 ; I. Peter i : 6, 7 ; iv : 12, 13.
 Helped, Isa. xli : 10 ; Rom. viii : 26 ; Jas. iv : 10.
 In Him, Eph. i : 4, 6, 9, 12 ; ii : 6, 10, 13, 16.
 Now, John xv : 3 ; II. Cor. vi : 2 ; I John ii : 8.
 Giving thanks always for all things unto God and the
 Father in the name of the Lord Jesus Christ.
 Eph. v : 20.

MRS. K. A. ESENWEIN.

GOD'S HAMMER.

Is not *My word . . . like a hammer* that breaketh the rock in pieces? Jer. xxiii : 29.

It is a powerful weapon. Lu. iv : 32 ; I. Thes. i : 5.

It carries conviction of sin. Acts ii : 37 ; II. Sam. xii ; Ezek. vii : 16.

It makes men cry out for mercy. Acts xvi : 30.

It humbles them to the earth before God. Psal. li : 2 ; Psal. xii.

It conquers. Acts xix : 20 ; Rev. xix : 13-16.

It kills. Rev. i : 17 ; Deut. xxxii : 39.

It is irresistible. Joel ii : 11 ; Rom. ix. 19 ; II. Chron. xx : 6. *Selected.*

A TRINITY.

FAITH.

Leads to salvation,	Mark xvi : 16 ; John i : 12 ; Rom. i : 16, 17.
Justification, -	- Rom. iii : 28 ; v : 1, 2.
Sanctification, -	Acts xxvi : 18 ; II. Thes. v : 23.
Assurance, -	II. Tim. i : 12 ; Heb. x : 21-23.
Purification, -	- Acts xv : 9.
Victory, -	I. John v : 4, 5.
Eternal life, -	John iii : 15 ; I. John v : 11.

HOPE.

Lives, -	- I. Peter i : 3-13.
Encourages, -	Psal. xxxi : 24 ; Titus ii : 13.
Comforts, -	- Rom. viii : 18-25.
Gladdens, -	Prov. x : 28 ; I. Pet. iv : 12-14.
Is sure, -	- Heb. vi : 18, 19.
Triumphs, -	- Rom. iv : 18 ; v : 5.
Effect of, -	Rom. xv : 4 ; I. John iii : 2, 3.

LOVE.

- Brotherly, - I. Pet. iii : 8 ; II. Pet. i : 7, 8.
 Blessings of, - - I. John ii : 10 ; iv : 9.
 Endureth, - - I. Cor. xiii : 13.
 Rejoiceth, - - Rom. xii : 12 ; Phil. iv : 4.
 Commanded, - Matt. xxii : 36-40 ; John xiii : 34.
 Obeys, - - I Pet. i : 22.
 Exemplified by Christ, - John xiv : 21.
 "And now abideth faith, hope, charity (Love), these
 three ; but the greatest of these is charity,"
 (Love). I. Cor. xiii : 13.

MRS. K. A. ESENWEIN.

SEARCH THE SCRIPTURES. John v : 39.I. *How to search them—*

1. Sincerely, - - II. Cor. iv : 2.
2. Earnestly, - - Heb. ii : 1.
3. Diligently, - - Psa. cxix : 4.
4. Readily, - - Acts xvii : 11.
5. Carefully, - - Deut. xv : 5.
6. Hopefully, - - Rom. xv : 4.

II. *When to search them—*

1. Through life, - - Deut. xvii : 19.
2. Hourly, - Josh. i : 8 ; Deut. vi : 6-9.
3. Every day, - - Acts xvii : 11.

III. *Why to search them—*

Because they are

1. Sharp, - - Heb. iv : 12.
2. Clean, - - Psa. xix : 9.
3. Righteous, - - Psa. cxix : 62.

4. Inspired, - - - II. Tim. iii : 16, 17.
 5. Perfect, - - - - - Psa. xix : 7.
 6. Trustworthy, - - - Psa. cxix : 42.

MILLA PALMER.

MARGINAL JOTTINGS.

Neatly make these jottings at some convenient place on the margin of page where the passage indicated is found.

Gen i : 1. This is not argued—not a matter of reason, but of faith. Cf. Heb. xi : 3.

Gen. ii : 17. Then—Eat and die. Now—Eat and Live.

Gen. iii : 15. First Messianic Promise.

Gen. iii : 10. Man (unregenerate) has been trying to hide from God ever since.

Gen. iv : 8. Religious intolerance.

Gen. viii : 21. Type of Christ.

Gen. xvi : 1. Sarah (Grace) begat Isaac (Heir). Hagar (Law) begat Ishmael (No heir).

Gen. xxii : 10. Abraham withheld nothing—and received all. Isaac withheld nothing—and became heir of the promise.

Gen. xxv : 8, 9. Union of the sons at the grave of their father.

JOSEPH A TYPE OF CHRIST.

Compare

Gen.	- xxxvii :	3.	with Luke	- iii :	22.
"	"	8.	" John	- viii :	59.
"	"	11.	" Mark	- xv :	10.
"	"	13.	" Heb.	- x :	7.
"	"	14.	" John	- iii :	16.
"	"	16.	" Luke	- xix :	10.
"	"	*17.	" Gal.	- - iii :	13.
"	"	18.	" John	- - v :	18.
"	"	20.	" Mark	- xv :	29, 30.
"	"	26.	" †Mark	- xiv :	10.
"	"	31.	" Matt.	xxviii :	35.
"	- xxxix :	20.	" Matt.	- xxvi :	59, 60.
"	- xl : 13-18.	"	" Luke	xxiii :	42, 43.
"	- xli :	55.	" John	- - vi :	35.

MOSES A TYPE OF CHRIST.

1. Perils in Infancy.
2. Voluntary Surrender of Royalty.
3. Training in Obscurity.
4. Leads His People to Rest out of Bondage.

Moses—40 years each in Egypt, Midian and Wilderness.

PLAGUES.

1. Ex. vii : 20. Against Nilus, River God.
2. " viii : 6. " " " "
3. " " 17. " Seb, Earth "

* Dothan=Law.

† Judas=Gr. Judah=Heb.

- | | | |
|-----|----------------|------------------------------|
| 4. | Ex. viii : 24. | Against Shu, Air God. |
| 5. | " ix : 3. | " Apis, Sacred Bull. |
| 6. | " " 11. | " Sutech, God of Winds. |
| 7. | " " 26. | " Scarabaeus, Sacred Beetle. |
| 8. | " x : 14. | " Shu, God of Air. |
| 9. | " " : 21. | " Ra, Sun God. |
| 10. | " xii : 29. | " All Gods. |
-

Ex. xxxii : 28. 3000 slain at the coming of Law.
 3000 born again at the proclamation of the Gospel.
 Cf. Acts ii : 41.

LEVITICAL SACRIFICES.

1. *Burnt*—wholly.
2. *Meat*—or food (bloodless) Not expiatory.
3. *Peace*—slain, but not wholly consumed. Part given to God, part to priest, part to offerer.
4. *Sin*—for sin, burned without the camp.
5. *Trespass, or Debt*—where trespass was against God, sacrifice preceded reparation; when against man, *vice versa*.

The first three, "sweet savor" offerings, ascended in flame to God. Last two, oblatory; sin laid on victim and consumed.

SABBATIC SYSTEM.

- | | |
|--------------|-----------|
| 7th Day. | 7th Week. |
| " Month. | " Year. |
| 7th Heptade. | |

Joshua iii : 12. *God helps*

1. Not until needed.

2. As soon as “

3. As long “ “

Judges ii : 2.	-	-	-	-	-	Sin.
“ “ 4.	-	-	-	-	-	Preaching.
“ “ 4.	-	-	-	-	-	Conviction.
“ “ 5.	-	-	-	-	-	Conversion.
“ “ 7.	-	-	-	-	-	Service.

Man as he was crowned,	-	-	-	Psa. viii : 5.
“ “ “ is crownless,	-	-	-	Lam. v : 16.
“ “ “ will be crowned,	-	-	-	Psa. ciii : 4.

Psa. xxii. Past,	-	-	-	The Cross.
“ xxiii. Present,	-	-	-	The Wilderness.
“ xiv. Future,	-	-	-	The Glory.

Psa. xxiii : 1,	-	-	-	Possession.
“ “ 2,	-	-	-	Position.
“ “ 3,	-	-	-	Peace.
“ “ 4,	-	-	-	Protection.
“ “ 5,	-	-	-	Plenty.
“ “ 6,	-	-	-	Prospects.

Psa. xxiii : 6 ; “Goodness and mercy, like two foot-men.”

Psa. lxi : 2 ; - - - Will I cry.
 " " 4 ; - - - - I will abide.
 " " 4 ; - - - I will trust.
 " " 8 ; - - - - Will I sing.

Psa. ciii. Four qualities of mercy.

Note contrasts in Psa cvii.

Psa. cxix. 171 verses out of 176 mention God's Word.

Isaiah expects much

1. From the Lord's Name. lxiii : 12, 14, 16, 19.
2. The Lord's Presence. lxii : 12.
3. The Lord's Power. lxii : 8 ; lxiii : 12, 13 ;
 lxiv : 1-4.

Isa. lxiv : { Man little.
 { God great.

The Church is blessed

1. When she owns God,
2. When God owns Her.

Isa. lxii : 2, 4, 9, 12 ; lxiii : 8, 16, 19 ; lxiv : 8, 9.

The Church loses a Blessing by forsaking God.

Isa. lxiii : 3, 5, 10 ; lxiv : 10, 11 ; lxv : 2-5.

Jeremiah i :	{	Authority, verse	5.
The minister goes		Presence,	8.
with the Lord's		Words,	9.
		Promise,	12.

Jer. i : 18. God cares for whom he calls.

The Prophet Jeremiah on "obedience."

(MRS. MENZIES.)

- Ch. iii : 13 ; Acknowledgment of iniquity
 required.
- " iii : 25 ; Acknowledgment made.
- " vii : 23, 28 ; Command (with promise) dis-
 obeyed.
- " ix : 13-15 ; Judgment threatened.
- " xi : 7 ; Exhortation to obedience.
- " xvii : 21-23 ; Disobedience concerning Sab-
 bath.
- " xxxii : 22, 23 ; Disobedience in prosperity.
- " xxxiv : 10, 11 ; Half-hearted obedience.
- " xxxv : 8-18 ; Example of obedience.
- " xxxviii : 20 ; Earnestly entreated to obey.
- " xl : 3 ; Judgment following disobedi-
 ence.
- " xlii : 6 ; A promise to obey. [ence.
- " xlii : 13, 16 ; Threatened results of disobedi-
- " xlii : 17 ; Disobedience.
- " xliv : 26 ; Consequences of disobedience.
-

Joel ii : 29—This age.

" " 30—Next age.

Mal iv : 6. The last word of the Old Testament
is *curse*.

Luke iv : 14. Christ received the Power of The Spirit before he entered upon his Public Ministry.

John xi.

Martha served—Service.

Eph. vi : 6.

Lazarus sat at table—Communion.

I John i : 3.

Mary anointed feet—Worship.

Phil. iii : 3.

Peace. Ye in me. - - - - John xiv : 20.

Power. I in you. - - - - Phil. iv : 13.

John xvii : 8.

God's Word { Given.
Received.
Believed.

Acts i : 15. Peter, the blatant denier, the most ardent witness.

Course of a revival.

Acts ii : 37.	-	-	-	-	Hearing.
" " "	-	-	-	-	Conviction.
" " "	-	-	-	-	Inquiry.
" " 38.	-	-	-	-	Instruction.
" " 41.	-	-	-	-	Obedience.
" " "	-	-	-	-	Fellowship.
" " 42.	-	-	-	-	Perseverance.
" " 46.	-	-	-	-	Fervor.
" " 47.	-	-	-	-	Praise.

Acts iii : 8; First act of a saved man.

Rom. vi. Sin is death. Christ hath raised us from death with Himself. We should put off all sin and be perfect in Him.

I. Cor. i. Christ mentioned 14 times in 17 verses.

I. Cor. Notice frequency of term: Our Lord Jesus Christ.

I. Cor. xiii. For charity, read : love.

I. Cor. xvi. : 22. For Maranatha, read : The Lord cometh.

Eph. ii : 1.	Death in Sin,	-	-	Eph. ii.
	" for "	-	-	I. Pet. ii.
	" to "	-	-	Rom. vi : 2.

Phil. iii : 10. Exemplified in the family of Bethany.
Martha. That I may know Him. Luke x : 38.
Lazarus. The power of His resurrection. Jno. xi : 24.
Mary. The fellowship of His suffering. Jno. xii : 3.

I. Thes. iv : 15. For prevent, read precede.

II. Thes. ii : 13. Beloved of the Lord.
 Called of God.
 Sanctified of the Spirit.

Titus (an uncircumcised Greek).

Two outlines of Salvation. Titus iii : 4-8; ii : 11-14.

Titus i : 7. Negative.

“ “ 8. Positive.

Heb. xiii : 20. God of judgment at the cross.
God of peace at open tomb.

Christ's Sheep. Past, I. Pet. ii : 25.
Present, John x : 9.
Future, John x : 28.

I. Pet. iv : 12, 13. “Satan sifts to get rid of the wheat; Christ sifts to get rid of the chaff.”

I. Pet. v : 10. Christians suffer a little while here and have an eternal weight of glory hereafter. Sinners enjoy a little here and have an eternal weight of suffering hereafter.

II Pet. iii : 18. *How to Grow.* { G -o.
R -ight,
O -n.
W orking.

I. John iii : 7. “*He.*” New nature.
“ “ “ 8. “*He.*” Old nature.

Bible called Word of God 46 times in New Test.

For consideration. Rev. xii : 17.

Cost of Redemption.

Extent of “

Fulness of “

Beauty “ “

Result “ “

The light of Heaven is the face of Jesus.

The joy of Heaven is the presence of Jesus.

The melody of Heaven is the name of Jesus.

The harmony of Heaven is the praise of Jesus.

The theme of Heaven is the work of Jesus.

The employment of Heaven is the service of Jesus.

The way to Heaven is the Blood of Jesus.

The fulness of Heaven is JESUS.

MRS. MENZIES.

NOTES FOR BLANK LEAVES OR SPARE SPACES.

“There is more of valuable truth yet to be gleaned from the sacred writings that has thus far escaped the attention of commentators, than from all other sources of human knowledge combined.”

DANIEL WEBSTER.

SEVEN CLASSES OF SYMBOLS.

God's Word as (1) *A Mirror*, Jas. i : 25. (2) *A Laver*, Eph. v : 26. (3) *A Lamp*, Ps. cxix : 105. (4) *Milk, Bread, Honey, Strong Meat*, Heb. v : 12-14; Ps. xix : 10. (5) *Fine Gold*, Ps. xix : 10. (6) *Fire, Hammer, Sword*, Jer. xxiii : 29; Eph. vi : 17; Heb. iv : 12. (7) *Seed*, Matt. xiii ; Jas. i : 18; I. Pet. i : 23.

GOD'S WORD.

Search, Jno. v : 39. *Meditate*, Ps. i : 2. *Compare*, I. Cor. ii : 13.

“This book will either keep you from sin, or sin will keep you from this book.”

TYPES. { Egypt — Land of Bondage.
Arabia — “ “ Training.
Canaan — “ “ Rest.

Fire. Jer. xxiii : 29.

1. Is a powerful agent. Acts ii : 3.
2. Warms. Luke xxiv : 32.
3. Purifies. Mal. iii : 2; John xvii : 17.
4. Tries Gold. I. Pet. i : 7; I. Cor. iii : 12, 13;
Matt. xiii : 21, 22.

5. Cannot be concealed. Jer. xx:9; Ps. xxxix:3.
6. Awful as an Enemy. Heb. xii : 29; Matt. xxv : 41.

A Little Child. Matt. xviii : 3.

1. Is Teachable. Ps. cxxxi : 2; Matt. xi : 25.
2. Confides in its Parents. Ps. lxii : 8.
3. Knows no Anxious Care. Ps. cxix : 19.
4. Is Attached to its Home. Ps. cxliii : 9.
5. Cleaves to its Parents. Ps. cxliii : 9.
6. Is led by the Father. Isa. xli : 13.

Jewels. Job xxviii : 12, 16-19.

1. Found in Waste Places. Ps. xl : 2; Is. lxi : 10.
2. Carefully Prepared by Workmen. Ezekiel xvi : 8-14.
3. Ground and Polished to make more Brilliant. Heb. xii : 3, 6, 11.
4. Reflect Light. Matt. v : 16; Prov. xx : 15.
5. Translucent. II. Cor. viii : 21; Rom xiv : 16.
6. Carefully Kept and Guarded. I. Peter i : 5; John x : 29.
7. Add to a Monarch's beauty. Malachi iii : 17; Song i : 10.

Selected.

THREE RESURRECTIONS.

Lu. viii : 42.	Jairus' Daughter.	Child.	Rich.	Just dead.	Father prayed.	Friends ejected.
" vii : 12.	Widow's son.	Youth	Poor.	Burying	Mother asked not.	Bier stopped.
Jno. xi : 11.	Lazarus.	Aged.	Medium.	"Stink-eth."	Sister doubted.	Stone rolled away.

John xxi : 25. There is an unwritten history of the Master which, if we could but read it, would thrill our souls. The gentle, unobtrusive ministry of house to house visitations and words and deeds of comfort, aid and cheer,—these are beautiful.

SEVEN TOGETHERS.

Framed Together,	-	-	-	Eph. ii : 21.
Joined	"	-	-	" iv : 16.
Builed	"	-	-	" ii : 22.
Knit	"	-	-	Col. ii : 2.
Followers	"	-	-	Phil. iii : 17.
Striven	"	-	-	" i : 27.
Caught up	"	-	-	I. Thes. iv : 17.

The devil presents himself as

A roaring lion,	-	-	-	I. Pet. v : 8.
A beguiling serpent,	-	-	-	II. Cor. xi : 3.
An angel of light,	-	-	-	" " " 14.

Matthew describes Resurrection.

Mark " " and Ascension.

Luke " " " and Promise
of Comforter.

John describes Resurrection, Ascension, Promise of
Comforter and Second Advent.

SEVEN CHANGES.

Repentance is a change of mind.

Regeneration is a " " heart.

Conversion	is	a	change	of	life.
Adoption	"	"	"	"	family.
Sanctification	"	"	"	"	employment.
Justification	"	"	"	"	state.
Glorification	"	"	"	"	place.

TILL JESUS COMES.

I. Cor. xi : 26 ; Luke xix : 13 ; I. Tim. vi : 12-24 .
 II. Thes. i : 7 ; Jas. v : 8 ; II. Tim. iv : 8 ; I. Pet. v : 4.
 Condensed from Moody.

POSITIONS IN PRAYER.

Publican, standing. Job, sitting. Hezekiah, lying on his bed. Elijah, with his face between his knees. Paul, kneeling. FULLER.

CHRISTIAN UNITIES.

1. Christ and the Father are "one." Jno. x : 30.
2. Christ and His Disciples are "one." " xv : 5.
3. The Father, the Son and Disciples are "one."
 John xvii : 23.
4. Disciples are "one" with each other. Rom.
 xii : 5. T. W. H.

Genesis is "the stately portal" to the Temple of The Word ; Revelation is its towering, glittering dome.

MARGINAL REFERENCES.

Set the corresponding reference or references opposite—in the margin—to each other passage in the sett within the bracket.

{ Gen. 2 : 23. Heb. 2 : 14.	{ Gen. 12 : 9. Phil. 3 : 13. Gen. 26 : 13.	{ Ex. 6 : 7. Hos. 3 : 3.
{ Lev. 10 : 10. Ex. 11 : 7.	{ Num. 35 : 11. Heb. 6 : 18.	{ Deut. 3 : 25. Matt. 17 : 1, 3.
{ Josh. 1 : 18. Josh. 1 : 17. Eph. 6 : 10.	{ Judg. 5 : 23. Jer. 48 : 10.	{ Ruth. 1 : 1. Ps. 105 : 16. Luke 15 : 14.
{ I. Sam. 17 : 50. Matt. 4 : 11.	{ II. Sam 9 : 7. I. John 2 : 12.	{ I. Kings 3 : 13. Eph. 3 : 20.
{ II. Kings 7 : 2. Matt. 19 : 26. Mark 11 : 23.	{ I. Chr. 28 : 19. Ex. 25 : 40.	{ II. Chr. 26 : 16. Deut. 32 : 15.
{ Neh 4 : 9, 15. James 2 : 20.	{ Esth. 7 : 9, 10. Prov. 26 : 27.	{ Job 14 : 1. John 15 : 11. Heb. 12 : 11.
{ Ps. 16 : 10. Acts 2 : 27.	{ Ps. 139 : 1-3. John 1 : 48, 49.	{ Prov. 29 : 24. Lev. 5 : 1.
{ Eccl. 2 : 26. Prov. 13 : 15.	{ Song 7 : 10. Ps. 45 : 11.	{ Isa. 3 : 9. Gal. 6 : 7.
{ Jer. 49 : 11. Jas. 1 : 27.	{ Lam. 1 : 12. Ps. 45 : 7.	{ Ez. 18 : 4. Rom. 6 : 23.

{ Dan. 4 : 35. { John 4 : 27.	{ Hosea 2 : 12. { Gen. 35 : 4.	{ Joel 2 : 28. { Zech. 13 : 4.
{ Amos 5 : 18. { I. Thes. 5 : 3.	{ Obad. 17. { Amos 9 : 8.	{ Jonah 1 : 17. { " 4 : 6.
{ Micah 5 : 2, 3. { Matt. 2 : 6.	{ Nahum 1 : 2. { Ex. 20 : 5.	{ Hab. 3 : 18. { Job 13 : 15.
{ Zeph. 3 : 17. { Ps. 46 : 5.	{ Hag. 2 : 8. { Ps. 50 : 10.	{ Zech. 13 : 2. { Hos. 2 : 17. { Matt. 24 : 24.
{ Mal. 4 : 1. { Ps. 9 : 17.	{ Matt. 1 : 23. { Is. 7 : 14.	{ Mark 6 : 56. { Matt. 14 : 36. { Luke 8 : 47.
{ Luke 5 : 15. { " 6 : 12.	{ John 12 : 43. { " 5 : 44.	{ Acts 2 : 24. { Ino. 10 : 17, 18.
{ Rom. 4 : 7. { Gen. 3 : 21. { Psa. 85 : 2.	{ I. Cor. 3 : 17. { II. Cor. 6 : 16. { Eph. 3 : 17.	{ II. Cor. 5 : 10. { Rom. 14 : 10. { Matt. 7 : 1.
{ Gal. 2 : 20. { Col. 3 : 5.	{ Eph. 6 : 16. { Prov. 30 : 5.	{ Phil. 1 : 6. { Ruth 3 : 18.
{ Col. 1 : 10. { Heb. 11 : 5. { Ps. 147 : 11. { Ps. 149 : 4.	{ I. Thes. 1 : 1. { I. Thes. 2 : 14.	{ II. Thes. 3 : 5. { I. Thes. 5 : 23.
{ II. Tim. 3 : 15. { Luke 16 : 31.	{ Titus 3 : 5. { Eph. 5 : 26.	{ Phil. 3 : 10. { I. Tim. 1 : 2.

{ Heb. 4 : 15. { I. Cor. 10 : 13. { II. Pet. 2 : 9.	{ James 2 : 8. { Lev. 19 : 18. { Matt. 22 : 39. { Rom. 13 : 8, 9. { Gal. 5 : 14; 6 : 2.	{ II. Pet. 2 : 7. { Gen. 19 : 16.
{ I. John 4 : 20. { Titus 1 : 16.		{ III. John 1. { II. John 1.
{ Jude 12. { II. Pet. 2 : 17.	{ Rev. 3 : 1. { Eph. 5 : 14. { I. Tim. 5 : 6. { Luke 15 : 18.	{ II. John 6. { I. John 4 ; 10.



RAILROADINGS.

(See Explanation.)

{ Gen. 11 : 4. *Go to*, let us build. (Man.)
 { " " 7. *Go to*, let us . . . confound. (God.)

{ Gen. 32 : 26. Except thou *bless* me.
 { " " 29. He blessed him there.

{ Ex. 14 : 15. *they*.
 { " " 16. *thou*.
 { " " 17. *I*.

{ Lev. 24 : 2. Pure oil olive.
 { " " 4. " candlestick.
 { " " 6. " table.
 { " " 7. " frankincense.

Railroad "continually" in Lev. 24 : 2-8.

{ Numb. 8 : 6. Cleanse them.
 { " " 7. Make themselves.

{ Deut. 8 : 11. Beware . . . thou forget not.
 { " " 14. Lest . . . thou forget.
 { " " 18. Thou shalt remember.
 { " " 19. If thou forget.

{ Josh. 1 : 6. Courage.
 { " " 7. Courageous.
 { " " 9. Courage.
 { " " 18. Courage.

{ Judges 2 : 2. Ye have not obeyed my voice.
 { " " 4. Lord spake.
 { " " 4. People . . . wept.
 { " " 5. Sacrificed . . . unto the Lord.
 { " " 7. Served the Lord.

{ Ruth. 1 : 6. Return.
 " " 7. "
 " " 8. "
 " " 10. "
 " " 11. Turn again.
 " " 12. " "
 " " 15. Return.
 " " 16. "
 " " 22. Returned.

{ I. Sam. 1 : 10. Prayed.
 " " " 19. Lord remembered.
 " " " 20. Bare a son.

{ II. Sam. 7 : 5. Shalt thou build me an house.
 " " " 11. He will make thee an house.

{ I. Kings 3 : 9. Understanding heart.
 " " " 12. " "
 " " " 13. Riches and honor.

{ II. Kings 4 : 33. Prayed unto the Lord.
 " " " 35. Child opened his eyes.

I. Chron 29 : 5, 6, 9, 9, 14, 17, 17,—*Willingly.*

{ I. Chron 29 : 2. All my might.
 " " " 3. My affection.

{ II. Chron. 15 : 2. He will be found of you.
 " " " 4. He was found of them.
 " " " 15. Sought Him.
 " " " 15. Found of them.

God's hand in Ezra 7 : 6, 9, 28; 8 : 22, 31.

Neh. 13 : 14, 22, 31,—*Remember me.*

{ Esther 4 : 16. I will go in unto the King. [house.
 " 5 : 1. Esther . . stood . . in the king's
 " 5 : 2. She obtained favor.
 " 5 : 3. What wilt thou? [hath said.
 " 5 : 5. Cause Haman to . . do as Esther
 " 5 : 6. What is thy petition?
 " 8 : 1. The King gave the house of Ha-
 man . . . unto Esther.

{ Job 1 : 1. Perfect and upright.
 " " 8. " " "
 " " 22. Job sinned not.
 " 2 : 10. Did not Job sin.

{ Ps. 37 : 1. Fret not thyself.
 " " 7. " " "
 " " 8. " " "

{ Ps. 77 : 8. Is His mercy clean gone forever?
 " " 10. This is my infirmity.

Mercy in Ps. 103 : 4, 8, 11, 17.

CONTRASTS IN PS. 107.

{ vs. 3. Gathered them.
 " 4. Wandered.

{ " 4. Solitary way.
 " 7. Right way.

{ " 5. Hungry and thirsty.
 " 9. He satisfieth.

{ vs. 10. Sit in darkness.
 " 14. Brought them out of darkness.

- { vs. 10. Bound . . . in iron.
- { " 14. Brake their bands.
- { " 17. Afflicted.
- { " 20. Healed.
- { " 18. Near unto the gates of death.
- { " 20. Delivered them.
- { " 25. Raiseth the stormy wind.
- { " 29. Maketh the storm a calm.
- { " 33. He turneth rivers into a wilderness.
- { " 35. He turneth the wilderness into . . water.
- { " 38. Multiplied.
- { " 39. Minished.
- { " 40. Poureth contempt upon princes.
- { " 41. Setteth he the poor on high.

Study the word *keep* in Ps. 119.

" " " *peace* in Ps. 122.

" " " *just* in Prov. 10.

- { Prov. 15 : 1. Grievous words stir up anger.
- { " " 18. A wrathful man stirreth up strife.
- { Eccles. 6 : 3. If . . his soul be not filled with good.
- { " " 6. Hath . . . seen no good.
- { Song 2 : 16. My beloved is mine.
- { " 7 : 10. I am my beloved's.

Railroad "saith the Lord" in Isa. 1.

- { Isa. 33 : 15. He that walketh righteously.
- { " " 16. He shall dwell on high.

{ Isa. 62 : 1. Will I not hold my peace.
 { " " 7. Give him no rest.

{ Jer. 30 : 15. Sorrow is incurable.
 { " 31 : 12. Shall not sorrow any more.
 { " 31 : 13. Turn . . . mourning into joy.
 { " 31 : 25. Replenished . . . sorrowful soul.

{ Lam. 1 : 1. How doth the city sit solitary.
 { " 1 : 8. Jerusalem hath grievously sinned.
 { " 1 : 16. For these things I weep.

Railroad "*idols*" in Ezek. 14.

" *names of the Deity* in Dan. 1, 2, 3.

{ Hosea 10 : 12. Sow . . . reap.
 { " 10 : 13. Plow . . . reap.

{ Joel 1 : 19. O Lord; to thee will I cry.
 { " 1 : 20. The beasts . . cry . . unto thee.
 { " 2 : 17. Let the priests . . . weep.
 { " 2 : 19. The Lord will answer.

{ Amos 4 : 13. Maketh the morning darkness.
 { " 5 : 8. Turneth the shadow of death into
 the morning.

Railroad "*in the day*," in Obadiah.

{ Jonah 1 : 3. But Jonah.
 { " 1 : 4. But the Lord.
 { " 2 : 1. Jonah Prayed.
 { " 2 : 10. Lord spake unto the fish.
 { " 3 : 3. Jonah . . . went unto Ninevah.
 { " 3 : 5. Nineveh believed.
 { " 3 : 8. Cry . . . unto God.
 { " 3 : 10. God repented.

Micah 5 : 10, 10, 11, 12, 13, 14, 15.—“*I will.*”

{ Nahum 1 : 3. The Lord is slow to anger.
 { “ 1 : 7. The Lord is good.

{ Hab. 1 : 2. How long shall I cry?
 { “ 2 : 2. The Lord answered me.

{ Zeph. 3 : 5. The Lord is in the midst.
 { “ “ 15. “ “ “ “ “ “
 { “ “ 17. “ “ “ “ “ “

{ Hag. 2 : 4. I am with you.
 { “ “ 23. I have chosen thee.

“*Consider.*” Hag. 1 : 5, 7 ; 2 : 15, 18.

{ Zech. 11 : 3. Howling . . . shepherds.
 { “ “ 5. Shepherds pity . . . not.
 { “ “ 8. “ cut off.
 { “ “ 15. Foolish shepherd.
 { “ “ 16. I will raise up a shepherd.
 { “ “ 17. Woe to the idol shepherd.

Malachi. Study words “*fear*” and “*wherein.*”

Matthew. Study word “*fulfilled.*”

{ Matt. 26 : 33. Self-confidence.
 { “ “ 40. Sleeping.
 { “ “ 58. Loitering.
 { “ “ 69. Indifferent.
 { “ “ 70. Denying.
 { “ “ 74. Cursing.
 { “ “ 75. Repenting.

Railroad the words "*straitway*," "*immediately*" and "*forthwith*" in Mark.

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| { | Mark 8 : 27. | Whom do men say that I am ? |
| | " " 29. | Whom say ye that I am ? |
| | " " 29. | Thou art the Christ. |

"*Watch.*" Mark 13 : 33, 34, 35, 37.

Railroad the names applied to Christ in Luke 2, 3.

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| { | Luke 15 : 18. | I will arise. |
| | " " 20. | He arose. |

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| { | Luke 22 : 31. | Satan hath desired . . . you. |
| | " " 32. | But I have prayed for thee. |

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| { | John 1 : 6. | John. |
| | " " 7. | Witness of the Light. |
| | " " 8. | Not that Light. |
| | " " 15. | John bare witness. |
| | " " 20. | I am not the Christ. |
| | " " 23. | I am the voice of one. |
| | " " 30. | He was before me. |
| " " 34. | This is the Son of God. | |

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| { | John 2 : 5. | Whatsoever he saith . . . do it. |
| | " " 7. | They filled them up. |
| | " " 10. | Thou hast kept the good wine. |
| | " " 11. | This beginning of miracles. |

"*Abide*," in John 15.

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| { | John 21 : | 3. | I go a fishing. |
| | " " | 3. | They caught nothing. |
| | " " | 4. | Jesus stood . . disciples knew not. |
| | " " | 5. | Have ye any meat ? |
| | " " | 5. | No. |
| | " " | 6. | Cast the net on the right side. |
| | " " | 6. | Not able to draw it. |
| | " " | 7. | It is the Lord. |
| | " " | 10. | Bring the fish. |
| | " " | 12. | Come and dine. |

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| { | Acts 2 : | 37. | They heard. |
| | " " | 37. | Pricked in their hearts. |
| | " " | 37. | What shall we do ? |
| | " " | 38. | Repent and be baptized. |
| | " " | 41. | They . . . were baptized. |
| | " " | 41. | Three thousand souls. |
| | " " | 42. | They continued stedfastly. |
| | " " | 46. | Continuing . . . in the temple. |
| | " " | 47. | Praising God. |

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| { | Rom. 7 : | 18. | To will is present with me. |
| | " " | 7 : 21. | Evil is present with me. |

Railroad "*much more*," in Rom. 5.

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| { | I. Cor. I : | 17. | Not with wisdom of words. |
| | " " | 19. | Destroy wisdom of the wise. |
| | " " | 19. | Bring to naught understanding. |
| | " " | 20. | Where is the wise. |
| | " " | 21. | World by wisdom knew not God. |
| | " " | 22. | Greeks seek after wisdom. |
| | " " | 24. | The wisdom of God. |
| | " " | 25. | Foolishness of God wiser than men. |
| | " " | 26. | Not many wise (are called). |
| | " " | 27. | Foolish confound the wise. |
| | " " | 30. | Christ is . . . wisdom. |
| | " " | 2 : 1. | I came not with wisdom. |
| | " " | 4. | Not with . . . man's wisdom. |
| | " " | 5. | Faith not in wisdom of men. |
| | " " | 6. | We speak wisdom. |
| " " | 6. | Yet not the wisdom of the world. | |
| " " | 7. | We speak the wisdom of God. | |
| " " | 7. | Even the hidden wisdom. | |
| " " | 13. | We speak, not in the words which
man's wisdom teacheth. | |

Railroad "*ministry*," in II. Cor. 4, 5, 6.

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| { | II. Cor. I : | 4. | Comfort them. |
| | " " | 2 : 7. | Comfort him. |

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| { | Gal. 3 : | 10. | Cursed (our curse). |
| | " " | 13. | " (His curse). |

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| { | Eph. 2 : | 1. | You hath he quickened. |
| | " " | 5. | Quickened us together. |

{ Phil. 2 : 2. Of one mind.
 " " 5. Let this mind be in you.
 " 3 : 15. Thus minded.
 " " 15. Otherwise minded.
 " " 16. Let us mind the same thing.
 " " 19. Who mind earthly things.
 " 4 : 2. Be of the same mind.

{ Col. 1 : 6. Bringeth forth fruit.
 " " 10. Fruitful in every good work.

{ I. Thes. 1 : 5. Ye know.
 " " 2 : 1. Yourselves . . . know.
 " " " 5. Ye know.
 " " " 9. Ye remember.
 " " " 10. Ye are witnesses.
 " " " 11. Ye know.

{ II. Thes. 1 : 9. Everlasting destruction.
 " " 2 : 16. Everlasting consolation.

{ I. Tim. 4 : 7. Godliness.
 " " " 8. "
 " " 6 : 3. "
 " " " 5. "
 " " " 6. "
 " " " 11. "

{ II. Tim. 2 : 1. Son.
 " " " 3. Good soldier.
 " " " 5. Wrestler.
 " " " 6. Husbandman.
 " " " 15. Workman.
 " " " 21. Vessel unto honor.
 " " " 24. Servant of the Lord.

{	Titus 1 :	9.	Sound doctrine.
	" "	13.	Sound in faith.
	" 2 :	2.	Sound in faith.
	" "	1.	Sound doctrine.
	" "	8.	Sound speech.

{	Philemon 1.	Our brother.
	" 1.	Our dearly beloved.
	" 2.	Our beloved.
	" 2.	Our fellow soldier.
	" 3.	Our Father.

{	Heb. 3 :	7.	Today.
	" "	13.	"
	" "	15.	"
	" "	15.	"

Railroad "*rest*," in Heb. 3, 4.

{	Jas. 2 :	14.	Faith and not works.
	" "	17.	Faith if it hath not works.
	" "	20.	Faith without works is dead.
	" "	24.	Justified . . . not by faith only.
	" "	26.	Faith without works is dead.

{	I. Peter 2 :	17.	Love the brotherhood.	
	" "	3 :	8.	Love as brethren. [selves.
	" "	4 :	8.	Have fervent love among your-

Railroad "*sufferings*" and "*suffer*," in I. Peter.

{	II. Pet. 3 :	12.	Looking.
	" " "	13.	Look.
	" " "	14.	Look.

I. John 2 : 12-14. "*Six yours*."

Railroad "*we know*" and "*ye know*," in I. Jno. 3-5

Railroad "*truth*," in II. and III. John.

{ Jude I. Sanctified.
 " I. Preserved.
 " I. Called.

{ Jude I. Preserved in Christ.
 " 6. Reserved in chains.

Railroad "*death*" and "*life*," in Rev. I, 2

{ Rev. 7 : 15. Shall dwell among them.
 " " 17. " feed them.
 " " 17. " lead "
 " " 17. " wipe away all tears.

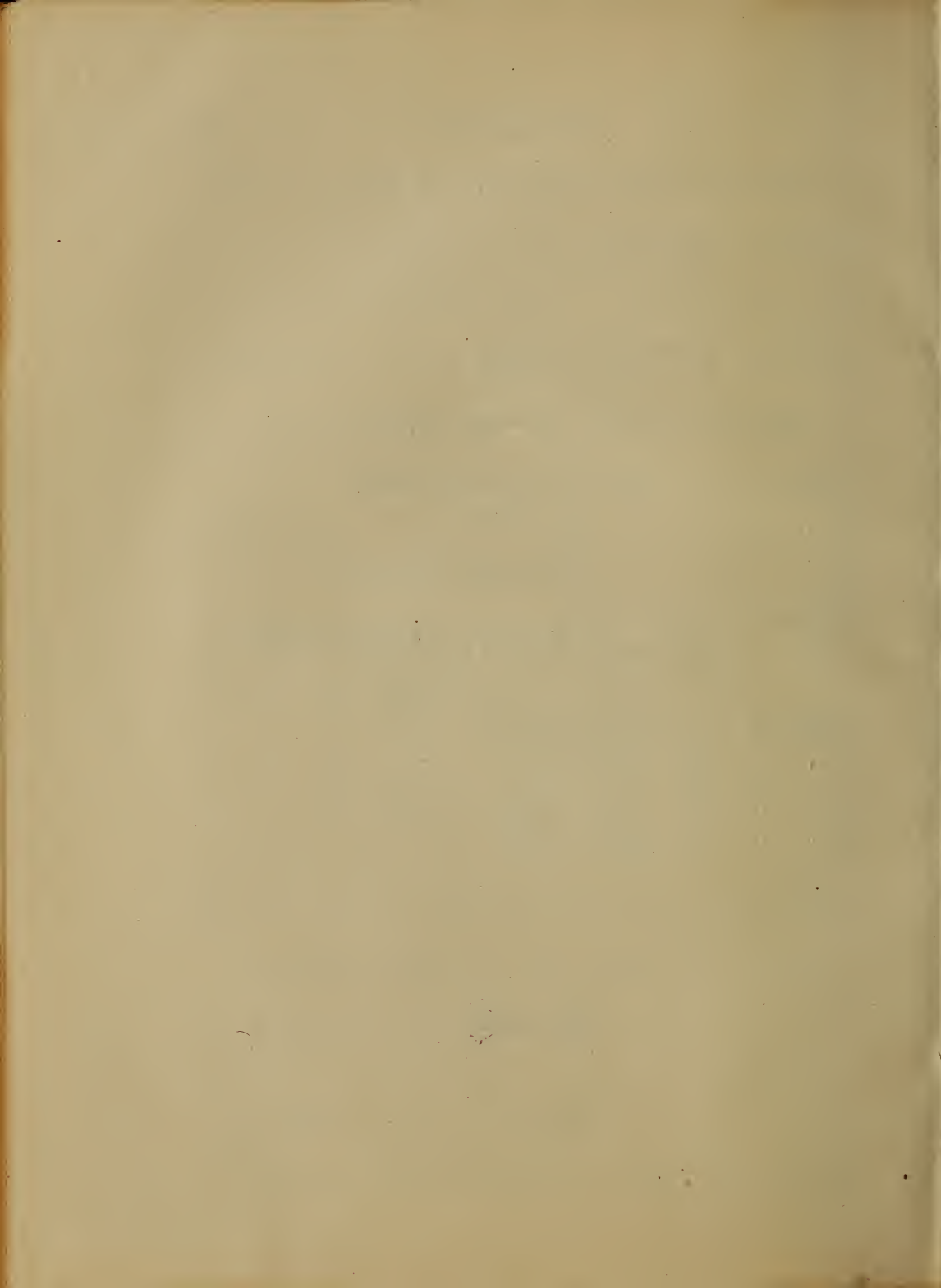
Railroad "*patience*," Rev. I : 9 ; 2 : 2, 3 ; 3 : 10.

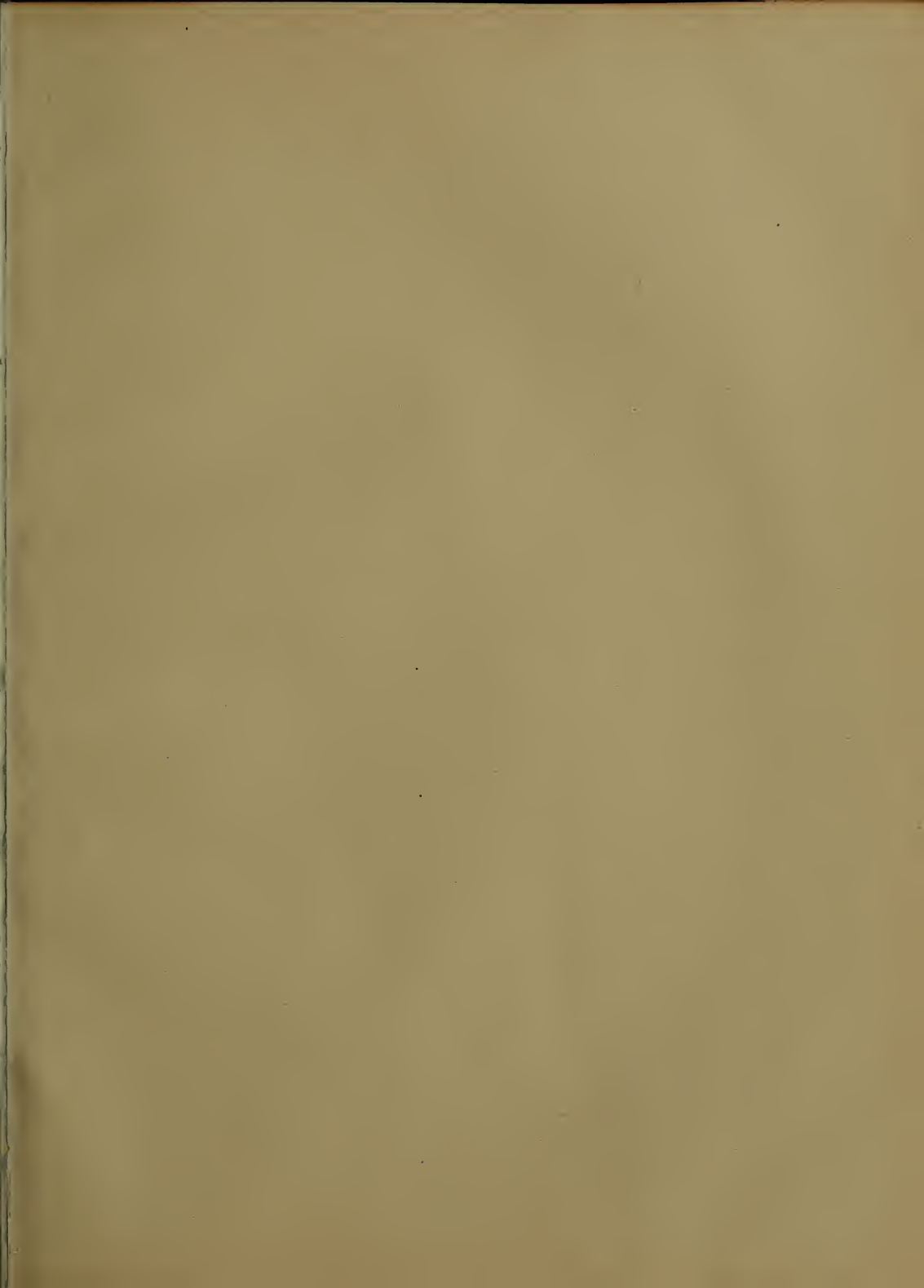
" "*overcometh*," Rev. 2 : 7, 11, 17, 26 ; 3 : 5, 12, 21.

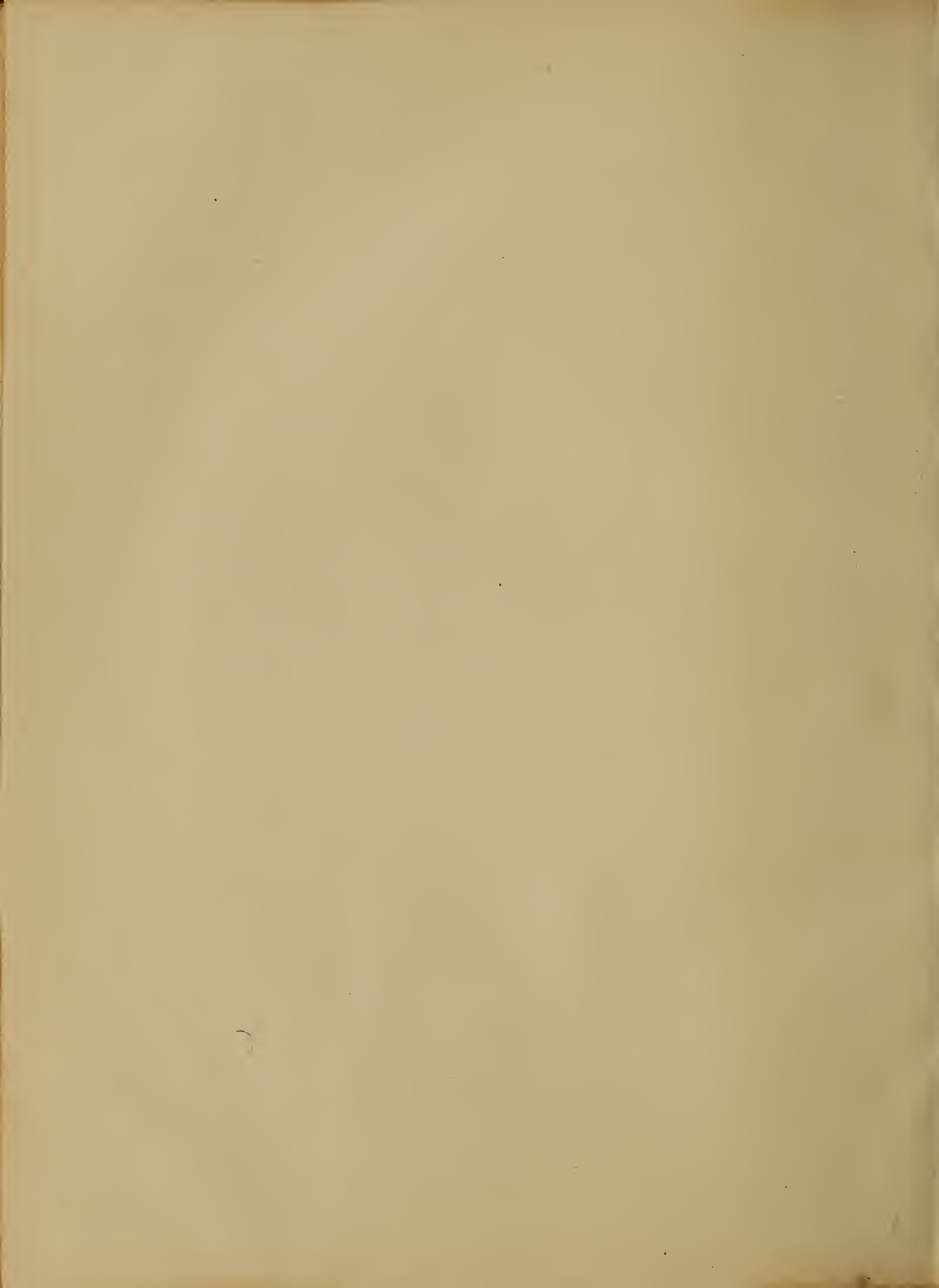
" "*come and see*," Rev. 6 : 1, 3, 5, 7.

{ Rev. 22 : 1. Water of life.
 " " 2. Tree of life.
 " " 14. Tree of life.
 " " 18. Water of life.
 " " 19. Book of life.

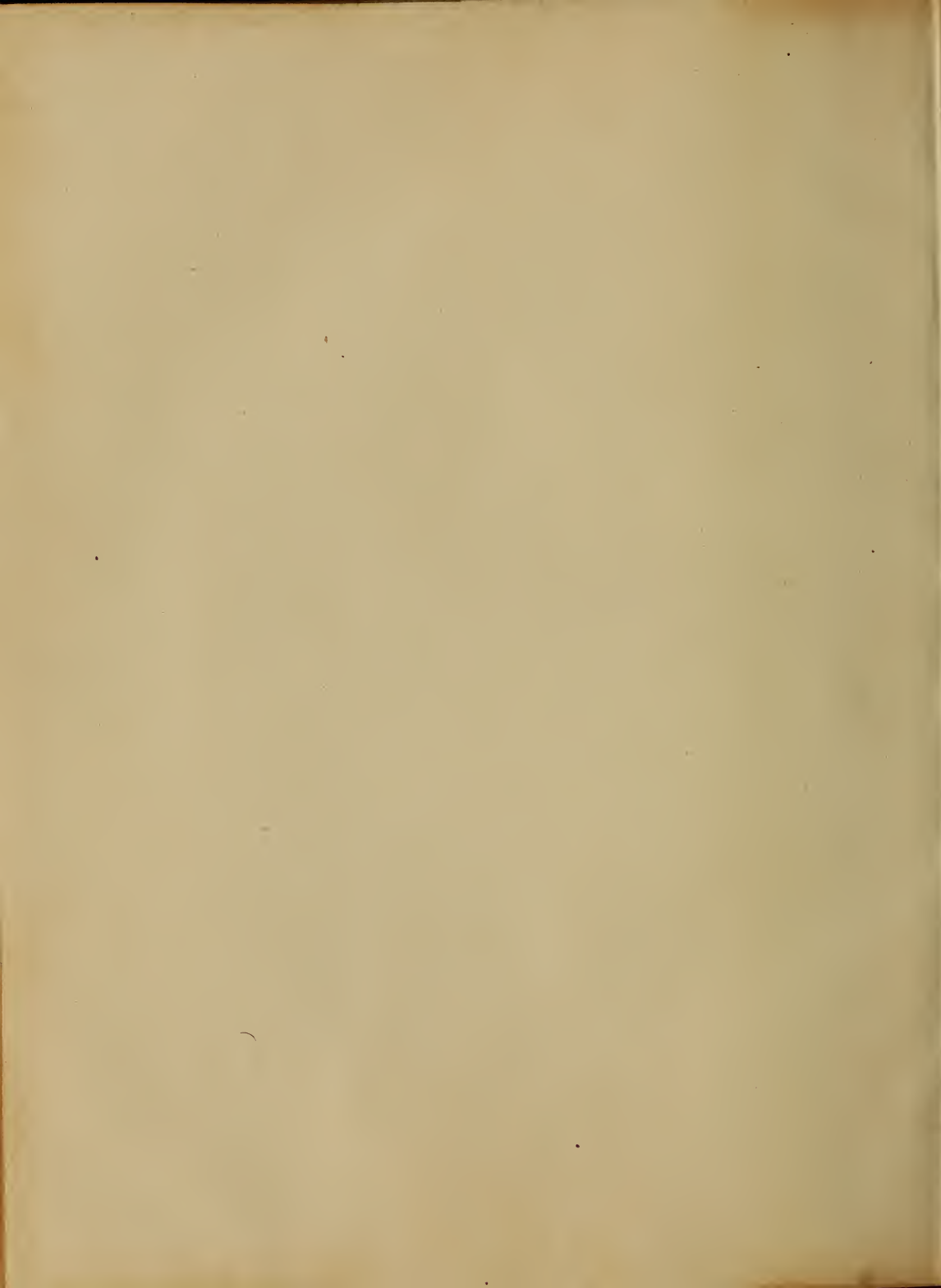








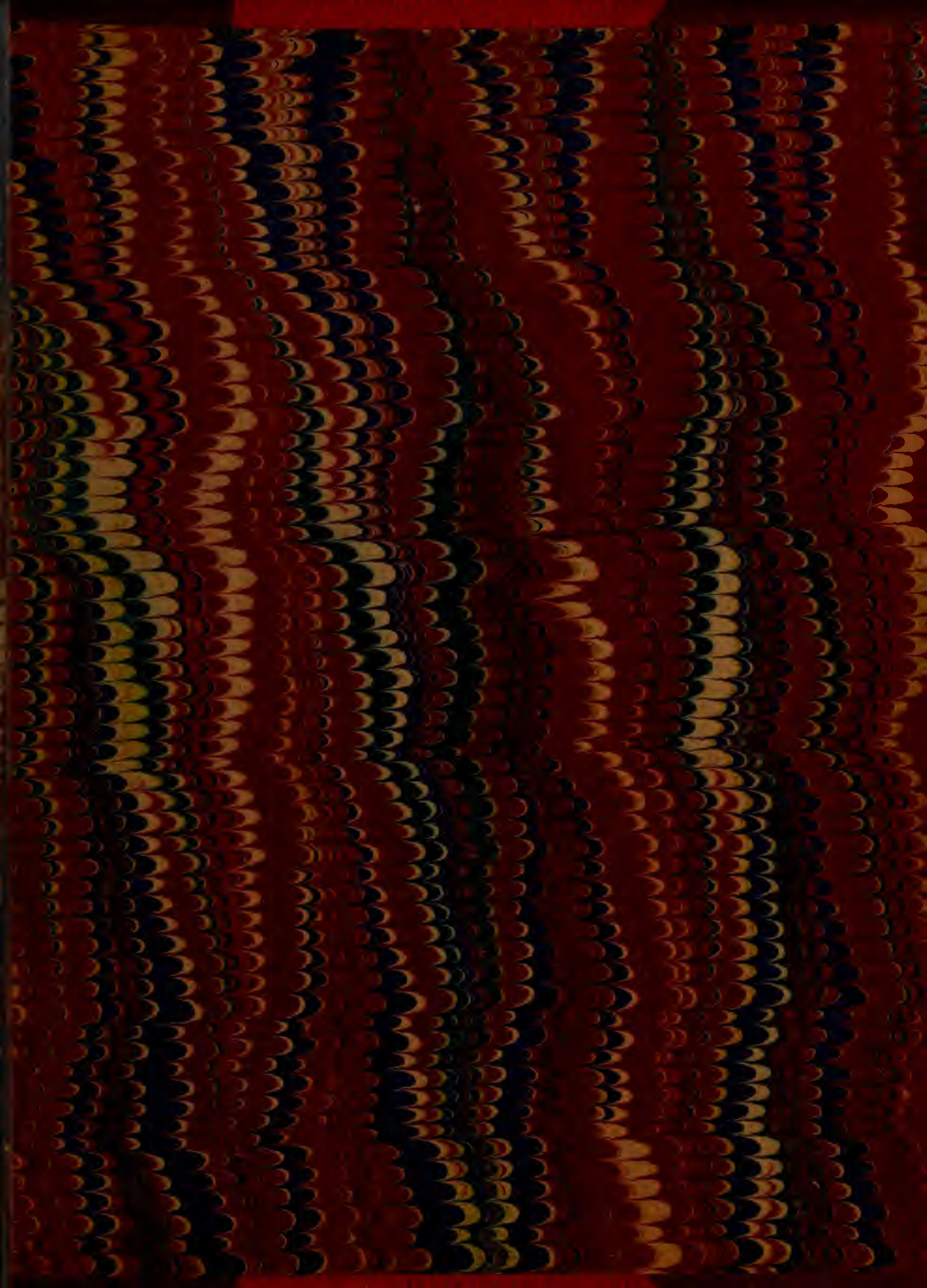




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